UNOFFICIAL

2001-03-26 09:11:57 Cook County Recorder

RECORD AND RETURN TO: Advanta Mortgage Corp., USA 10790 Rancho Bernardo Road San Diego CA 92127 Loan # 13064951/259

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

01-6941

KNOW ALL MEN BY THESE PRESENTS that, ADVANTA NATIONAL BANK, 10790 Rancho Bernardo Road, San Diego, CA 92127 for consideration paid, does hereby assign and set over unto, BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, 1761 E. St. A. Grew Pl., Santa Ana, CA 92705-6009, that certain mortgage for \$ 288,900 dated 2/9/2000 from DEERA DONALY to ADVANTA NATIONAL BANK Filed for record in the office of the Clerk of COOK County, State of ILLINOIS and recorded on 2/17/2000 Document No 00117805 Book N/A (f Mortgages at Pages N/A of the records of said county, together with the note or notes therein mentioned and a lindebtedness secured thereby.

Property Address: 7266 WEST TALCOTT,; CVICAGO, IL 60648

Legal Description: Lot 4 in Block 2 in Burhan's Audition to Norwood Park, a Subdivision of Part of the Northeast 1/4 of the Southeast 1/4 os Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

12-01-403-009

March 7, 200

ADVANTA NA TIONAL BANK

Kirk N. Hobson, Vice President

I hereby certify the precise residence of The within named assignee is:

1761 E. St. Andrew Place Santa Ana, CA 92705-6009

Witness, Jo Rusnak

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STATE OF CALIFORNIA }

COUNTY OF SAN DIEG 27

On March 7, 2001, before me, viana Miller, Notary Public, in and for said State, personally appeared Kirk N. Hobson, who executed the vithin instrument as Vice President, personally known to me OR proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at Advanta National Bank, 10730 Runcho Bernardo Road,; San Diego, CA 92127, to be the persons, who executed the within instrument or schalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE

Prepared by: ______Angle Pey

DIANA MILLER Commission # 1241540 Notice y Public - California Sar Diego County My Comm. Explas Nov 12, 2003

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Property of Coot County Clert's Office