UNOFFICIAL CO

2001-03-26 09:14:43

Cook County Recorder

When recorded, Mail to: Advanta Mortgage Corporation 10790 Rancho Bernardo Road San Diego, CA 92127 Attn: Rob Bond / AMSU Loan # 13984@53

440 .

0010235415

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1863004499

KNOW ALL MEN BY THESE PRESENTS, BC-6844

That Chase Manhattan Mortgage Corporation, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N. A. AS TRUSTEE

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: Hattie Robinson

Payable to: Chase Manhattan Mortgage Corporation

Bearing date of: April 28, 2000 Amount Secured: \$ 58,400.00

May 18, 2000 , DC 00357674 Recorded County of: **Cook** , State of

Permanent Tax No: 29-08-304-053 **SEE ATTACHED LEGAL DESCRIPTION**

Property Address: 14726 South Turlington Avenue, Harvey, Il

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the naker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 28th day of February 2001.

ATTEST:

anhattan Mortgage Corporation,

Eisenhower, Assistant Treasurer

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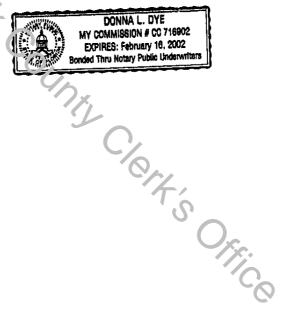
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STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

Notary Public State of Florida at Large

PREPARED BY: Carol A. Bryson 813-881-2219 4915 Independence Pwky

Tampa, Florida, 33634



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LOT 30 (EXCEPT THE NORTH 22 FEET) AND LOT 29 AND THE NORTH 12 FEET OF LOT 28 IN LESTER'S SUBDIVISION OF BLOCK 8 OF SOUTH LAWN, BEING A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14726 EAST TURLINGTON AVENUE, HARVEY, ILLINOIS 60426.

Permanent Tax No.: 29-08-304-053

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Property of Cook County Clark's Office