2001-03-26 09:30:09

Cook County Recorder



Prepared by and after recordation return to: Philip C. Speros Data Star Services, Inc. 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUPS110945]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 10/02/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in ind to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of i.L. as follows: Loan Number:

BOR. OWER(S):

toan Number: * 7 1 1 4 8 2 3 * 0381665 1947100981 00864168	BORKOWER(S): MCCURLEY IR., JOHN R.	Recording Date: 3/30/99 Inst/Doc#: 99305301 PIN: 09-15-410-033	
Property Address: 8910 D ROBIN DRIVE; DES PLAINES IL 60016 THAT PART OF LOT 3 IN DEPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 15, TOWNSHIP 41 N, RANGE 17, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK			
Together with Assignor's interest in any and all notes thereby and all sums of money due and to become due connection therewith. First Union Mo Attest: By	and obligations therein describe thereon, with interest thereon, rtgage Opporation	and afterned to, the debt respectively and afterney's fees and all other char	y secured ges due in
	Lisa A lfonso∥ Nam Vice President	e: June Brita	
State of Texas) SS: County of Harris)		Q	

On 1/22/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10 October 200

> JODY NATULI MY COMMISSION EXPINES October 10, 2002

(SEAL)