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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0611663894

DRAFTED BY:
Ruthann Dawley
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Andrew E Margolis 330 N Jefferson #1503; P163 Chicago, IL 60661 0010235679

1054/0138 52 001 Page 1 of 2 2001-03-26 14:26:06 Cook County Recorder 23.50

0010235679

In consideration of the payment and full satisfaction of the debt secured by the Nortgage executed by ANDREW E MARGOLIS, UNMARRIED MAN

as Mortgagor, and recorded on 08-24-00 as document number 00656535 in the Recorder's Office of COOK County, held by M.S.C. FINANCIAL, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC. ON 08-23-00 IN DOC. NO. 00656537 Legal description enclosed herewith

Commonly known as 330 N Jefferson, Chicago IL 60661

PIN Number 17-09-302-004

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 15, 2001 ABN-AMRO Mortgage Group

Loan Servicing Officer
SHIRLEY E WILKINS

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 15, 2001 by SHIRLEY E WILKINS, the foregoing Officer of ABN-AMRO Mortgage Group, on behalf of said Bank.

NANCY BARSUMN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

PY663 016 P44

27

LEGAL DESCRIPTION - EXHIBIT A

PARCEL 1:

UNIT 1503 AND PARKING SPACE P-163 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCK IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWES'T QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUCUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT 15160' IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT"A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMOLUTEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOPET 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN.