

UNOFFICIAL COPY

0010236009

Prepared By:

152/0093 45 001 Page 1 of 3
2001-03-26 10:49:41
Cook County Recorder 25.50



PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

PLAN NO.: 09-71-58215

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 2001
executed by VALDIS A. SKOMBA, MARRIED AND

DAGNIJA SKOMBA, MARRIED
to PILLAR FINANCIAL

10236008

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, Page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1135 S. HIDDEN BROOK TRAIL, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On MARCH 8, 2001 before _____
(Date of Execution)

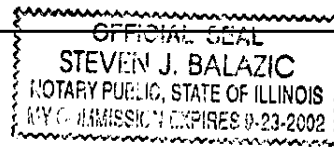
me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the _____
and
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 09-23-2002

By: Robert C. ...
Its: Vice President



By:
Its:

Witness:

P.N.T.N.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

02-28-115-012

60096201

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
SEE ATTACHED

RIDER - LEGAL DESCRIPTION

09-71-58215

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LOT 29 IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 22, 1990 AS DOCUMENT NO. 90237733 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10236009