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0010236144

10/18/0028 10 001 Page 1 of 2  
2001-03-26 09:28:19  
Cook County Recorder 23.00

PREPARED BY:  
Carlton Mortgage Services, Inc.



RECORD AND RETURN TO  
Carlton Mortgage Services, Inc.,  
600 North Court, Suite 110  
Palatine, IL 60067

①  
7894912- \_\_\_\_\_ (Space Above This Line For Recording Data)  
2100220- \_\_\_\_\_

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Carlton Mortgage Services, Inc., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/25/01 and executed by OCTAVIO JASSO MARRIED TO\*\* to BANCO PREMIER, a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1595 WELD ROAD, Elgin, IL 60123 and recorded in Liber \_\_\_\_\_ page(s) KANE County Records, State of Illinios described hereinafter as follows:

SEE LEGAL DECSRIPTION ATTACHED  
PIN:06-18-300-050-0000  
\*\*JAZMIN JASSO

COMMONLY KNOWN AS: ~~827~~ PARK BLUFF CIRCLE, ELGIN, IL 60120

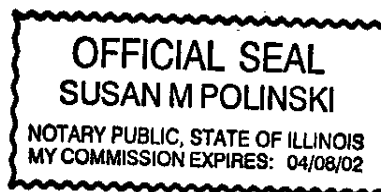
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, ATTORNEY IN FACT AND AL WOOD, ATTORNEY IN FACT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_\_\_\_ day of January, 2001.  
Notary Public \_\_\_\_\_  
COOK County, ILLINOIS  
My Commission Expires 4-8-2002  
CMASGN1

BANCO PREMIER  
AN ILLINOIS CORPORATION  
By: \_\_\_\_\_  
CAROL GARDNER  
Its: Attorney in fact for BANCO PREMIER  
By: \_\_\_\_\_  
AL WOOD  
Its: Attorney in fact for BANCO PREMIER  
Witness: \_\_\_\_\_

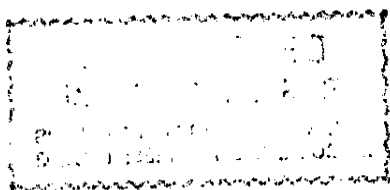
This area for official notary seal



BOX 333-CT1

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Property of Cook County Clerk's Office



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007894910 EL  
STREET ADDRESS: 827 PARK BLUFF CR., LOT 13B  
CITY: ELGIN COUNTY: COOK  
TAX NUMBER:

### LEGAL DESCRIPTION:

THAT PART OF LOT 13 IN PARK BLUFF, BEING A RESUBDIVISION OF OUTLOT A IN LORD'S PARK TERRACE, BEING A SUBDIVISION OF PART OF LOT 16 OF THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 10 DEGREES 20 FEET 24 INCHES WEST ALONG THE EASTERLY LINE OF SAID LOT 13 A DISTANCE OF 75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTH 78 DEGREES 39 FEET 36 INCHES WEST ALONG THE SOUTHERLY LINE OF SAID LOT 13 A DISTANCE OF 32.32 FEET; THENCE NORTH 10 DEGREES 16 FEET 48 INCHES EAST 75 FEET TO THE NORTHELY LINE OF SAID LOT 13; THENCE SOUTH 79 DEGREES 39 FEET 36 INCHES EAST ALONG SAID NORTHELY LINE A DISTANCE OF 32.51 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF ELGIN, HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS.