UNOFFICIAL COPPOS 36 454 Of Page 1 of

2001-03-26 12:19:52

Cook County Recorder



79-01-4552

When Recorded Beturn Original to: Final Documents Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583380603

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

whose address is 616 N. Addison Road Burr Ridge, IL, 6018

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of March 20, 2001

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

BUX 333-CTI

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Julio A. Diaz, unmarried

0010236453

ORIGINAL MORT. AMOUNT: \$68,350

PARCEL ID#: 18-13-303-034-0000

PROPERTY ADDRESS: 6024 S Archer Ave, Summit, IL 60501

IN WITNESS WHERECE, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Flease Type Name and Title of Officer

STATE OF I

COUNTY OF Com

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

UNOFFICIAL COPY 36454

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc.

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by: Dawn Dusarko

Action Mortgage, Inc. 616 N. Addison Road Bur Ridge, IL, 60181

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

STREET ADDRESS: 602 FOR FFICIAL COPINIT 1024-5

CITY: SUMMIT

COUNTY: COOK

TAX NUMBER: 18-13-303-034-0000

LEGAL DESCRIPTION:

UNIT 6024-5 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

Droperty of Cook County Clark's Office