

UNOFFICIAL COPY

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10/17/00 03 02 001 Page 1 of 3  
2001-03-26 10:12:16  
Cook County Recorder 25.50

PREPARED BY AND MAIL TO:  
E-LOAN, INC.  
5875 ARNOLD ROAD STE. 100  
DUBLIN, CA 94568



ASSIGNMENT OF MORTGAGE

A0138602

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS  
E-LOAN, INC., A DELAWARE CORPORATION

Hereinafter referred to as ASSIGNOR, for and in consideration of the value received and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CITIMORTGAGE, INC.

herein referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security" Instrument) bearing date of **OCTOBER 23, 2000** made and executed by

**MICHAEL J. MCINTOSH, MARRIED TO TRACEY L. MCINTOSH**

which said Security Instrument was recorded on 10-31-2000 as Reception No. 00855651 in Book No. at Page , in the office of the County Clerk and Recorder of **COOK** County, **ILLINOIS** and which Security Instrument covers property described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
AP#: 16-06-202-022-0000

PROPERTY ADDRESS: **1227 COLUMBIAN AVENUE  
OAK PARK, ILLINOIS 60302**

LOAN AMOUNT: **\$290,000.00**

Handwritten notes: Y-COR-Y, S-102-1-10, S-102-1-10, S-102-1-10

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Loan # A 0138602

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue and under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23<sup>d</sup> day of October, 2000.

E-LOAN, INC.

BY: \_\_\_\_\_ BY: *Julie Cline*  
JULIE CLINE  
V.P. MORTGAGE BANKING

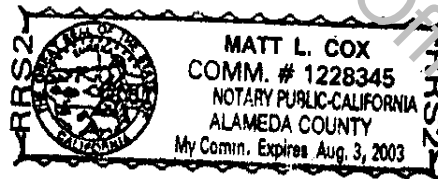
## ACKNOWLEDGEMENT

STATE OF : California  
COUNTY OF: Alameda

On 1/18/2001 before me, *Matt L. Cox* personally appeared  
Julie Cline, V.P MORTGAGE BANKING of E-Loan, inc. A  
Delaware Corporation

( ) personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the persons (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.



8/3/2003  
My Commission Expires:

*Matt L. Cox*  
SIGNATURE OF NOTARY

LEGAL DESCRIPTION

Lot 3 in Owner's subdivision of lot 16 in block 3 in Rosalie Highland's subdivision in the northeast  $\frac{1}{4}$  of section 6, township 39 north, range 13, east of the third principal meridian and the north 304.24 feet of lot "E" in Mills and Sons of North Park subdivision being a subdivision of part of the northeast  $\frac{1}{4}$  of section 6, township 39 north, range 13, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office