UNOFFICIAL COPPOSTS 1 801 Page 1 of

2001-03-26 11:57:41

23.50

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

6885681

Assignment of Mortgage

By Corporation or Partnership

Account Number: 66270152229060001

Date: PIN# FEBRUARY 14 2001

20-32-429-009-0000

This instrument was drafted by MARY J PYLE

Collateral Processing

U.S. Bank National Association

P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated SEPTEMBER 8, 1998

executed by STEVEN B SOLOMON ANT, SHEILA M SOLOMON

Mortgagor, recorded on 10/19/2000

in Document No.

in the County Recorder's

in Book

County, State of Illinois, describing land therein as:

Office of COOK

THE WEST 1/2 OF LOT 8 AND THE EAST 12 1/2 OF LOT 9 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF BLOCK 1 AND 2 IN SCHMIDT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 LYING WEST OF CHICAGO ROCK ISLAND & PACIFIC RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS.

861 WEST 86TH STREET, CHICAGO, IL 60620 Property Address:

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOCETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



U06885687-01

ASSIGNMENT OF MO LOAN# 66200152229060001

US Recordings

Assignor

FIRSTPLUS BANK

Jeannie Pflugrath

Operations Officer

State of North Dakota

)SS.

County of Cass

The foregoing instrument was acknowledged before me this

day of FEBRUARY, 2001

Jeannie Pflugrath

known to me to be the

Operations Officer

FIRSTPLUS BANK

a national banking association under the laws of the United States of America, on behalf of the Association.

RONDA A. SEVERSON Notary Public State of North Dakota Commission Expires March 18, 2005

PERSON TAKING ACKNOWLEDGMENT NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)