

Record & Return to:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 2300
Denver, CO 80202



Loan No. 5863030-5579

This form was prepared by: AMERQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto one *
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 401 S. Tryon Street, Charlotte, NC 28218
a certain Mortgage dated June 29, 1998, made and executed by
MICHAEL KEPRAIOS and KATHLEEN KEPRAIOS, HIS WIFE AS JOINT TENNANTS.

to and in favor of AMERQUEST MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

2294624, 8814931
5863030
100025400001941054
KEPRAIOS, FU1999-BC1
XRF0525-100-0009

*First Union National Bank, as Trustee for Structured Asset Securities
Corporation Mortgage Pass-Through Certificates, Series 1999-BC1

TAX ID# 10-34-201-048

such Mortgage having been given to secure payment of Two Hundred Eleven Thousand Five Hundred and no/100-----
(\$ 211,500.00)

RECORDED 7/2/98 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 8433, at page 0069 (or as No.
98569414) of the Records of County,
State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Handwritten initials: 54, 1-3, 5, M-7, JHC

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 6, 1998

Jose Garcia
Witness Jose Garcia

AMERIQUEST MORTGAGE COMPANY
(Assignor)

Witness

By: [Signature]
Agnes Sanchez - Agent (Signature)

Attest

By: [Signature]
Barbara E. Boykin - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California
County of ORANGE

} ss.

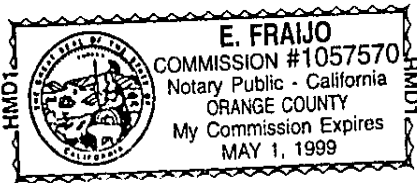
On 07/06/98

before me, E. Fraijo

personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)
E. Fraijo

UNOFFICIAL COPY

LOT 19 AND THE NORTH 18 FEET OF LOT 20 IN ALLEN AND WEBERA KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOUTH 5 FEET OF LOT 18 IN ALLEN AND WEBER'S KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-34-201-648

Property of Cook County Clerk's Office

WE HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL.

BY: AP
AMERQUEST MORTGAGE COMPANY

54-5057000