

FCMC #3265633  
POOL #318450  
MIDFIRST #45410844 /



**This Document Prepared By and  
When Recorded Return/Mail To:**

Teresa Jones/gn  
Carrington Mortgage Services, Inc.  
1600 Pacific Avenue, Suite 2070  
Dallas, TX 75201 (214) 220-7206

**ASSIGNMENT OF SECURITY INSTRUMENT**

BE IT KNOWN THAT: **REGIONS MORTGAGE, INC. s/b/m FIRST COMMERCIAL MORTGAGE COMPANY**, ("Holder"), hereby sells, transfers, assigns and conveys to **MIDFIRST BANK**, whose address is 3232 W. Reno, Oklahoma City, Oklahoma 73107, ("Assignee"), all right title and interest of Holder in and to that certain Security Instrument and the Note described therein in the amount of \$51,900.00, executed by **PORTIA JACKSON, DIVORCED AND NOT SINCE REMARRIED** to N/A, as Trustee, for the benefit of **THE FIRST MORTGAGE CORPORATION**, dated SEPTEMBER 13, 1991 and recorded and/or filed on SEPTEMBER 17, 1991 in Book N/A at Page N/A as Instrument #91-480178, in the Deed Records Office of COOK County, Illinois, which encumbers the following described property:

LOT 31 IN IVANHOE PARKWAYS BEING A SUBDIVISION OF BLOCK 50 IN IVANHOE UNIT NUMBER 3 BEING BRANIGAR BROTHER'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1938 AS DOCUMENT 12135977, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 29-04-228-001-0000

Executed by Holder's duly authorized officer to be effective as of DECEMBER 1, 2000

REGIONS-MORTGAGE, INC. s/b/m  
FIRST COMMERCIAL MORTGAGE COMPANY

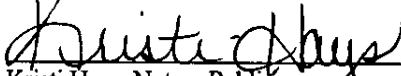
By:   
John Miles, Asst. Vice President

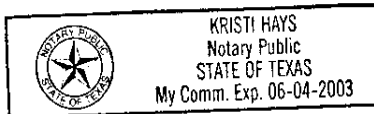
**STATE OF TEXAS**

**COUNTY OF DALLAS**

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared John Miles, Assistant Vice President of Regions Mortgage, Inc. s/b/m First Commercial Mortgage Company, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

Given under my hand and seal of office, this **DECEMBER 1, 2000**.

  
Kristi Hays, Notary Public  
My Commission Expires: 06-04-2003



5-4  
P1  
4-  
M-7  
JHK