

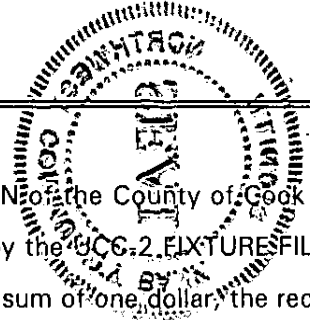
UNOFFICIAL COPY

0010236886

2001-03-26 09:53:22
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That VILLAGE BANK AND TRUST ARLINGTON, for the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the UCC-2 FIXTURE FILING, herein after mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto, Suburban Car Wash, Inc. an Corporation, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain UCC-2 FIXTURE FILING, bearing date the 18th day of September, 2000, recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document Number 00735100, to the premises there in described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index: 0715200032

Address(es) of premises: 105 E. Golf Road, Hoffman Estates, IL 60173

REI TITLE SERVICES # R907605

WITNESS their hands and seals this 21th day of March, 2001

UNOFFICIAL COPY

BY: Susan A. Puraleski

Susan A. Puraleski, Loan Administrative

This instrument was prepared by:

VILLAGE BANK AND TRUST ARLINGTON HEIGHTS
1845 E. RAND ROAD P.O. BOX 936
PROSPECT HEIGHTS, ILLINOIS 60070-0936
ATTN: LOAN OPERATIONS

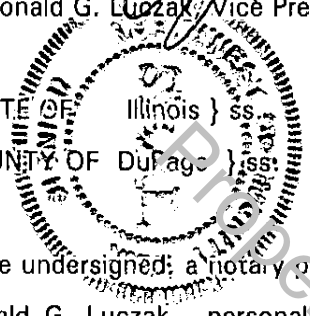
BY: Ronald G. Luczak

Ronald G. Luczak, Vice President

BY: Susan Puraleski

Preparer signature required

STATE OF Illinois } ss.
COUNTY OF DuPage } ss.



I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald G. Luczak, personally known to me to be the Vice President of VILLAGE BANK AND TRUST, F/K/A NORTHWEST COMMUNITY BANK, an Illinois banking corporation, and Susan A. Puraleski, personally known to me to be the Loan Administrative, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 1st day of March, 2001.

Janice J. Satala
Commission Expires: 12-29-01



RELEASE DEED
BY VILLAGE BANK AND TRUST F/K/A NORTHWEST COMMUNITY BANK
1845 E. RAND ROAD
P.O. BOX 936
PROSPECT HEIGHTS, ILLINOIS 60070-0936

TO:

ADDRESS OF PROPERTY:
105 E. Golf Rd
Hoffman Estates, Il 60173

Mail to:
VILLAGE BANK AND TRUST
P.O. Box 936
Prospect Heights, Il 60070-0936



EXHIBIT A

LEGAL DESCRIPTION

Property of Clerk's Office

THAT PART OF LOT 14 OF BLOCK 1 OF HOFFMAN ESTATES 1, BEING A SUBDIVISION OF PART OF SECTIONS 14 AND 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1955 AS DOCUMENT 1612242 IN COOK COUNTY, ILLINOIS AND DESCRIBED MORE PARTICULARLY AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14, BEING THE NORTHWEST CORNER OF LOT 13 OF SAID BLOCK 1; THENCE SOUTHWARD ALONG THE WEST LINE OF LOTS 12 AND 13 OF SAID BLOCK 1, SOUTH $00^{\circ}24'39''$ EAST, A DISTANCE OF 200.0 FEET; THENCE SOUTH $89^{\circ}35'21''$ WEST, A DISTANCE OF 102.36 FEET; THENCE NORTH $3^{\circ}07'51''$ EAST, A DISTANCE OF 200.07 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 14, BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF GOLF ROAD; THENCE EASTWARD ALONG THE SAID NORTH LINE OF LOT 14, NORTH $89^{\circ}23'37''$ EAST, A DISTANCE OF 90.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PIN 0715200032-0000