

UNOFFICIAL COPY

0010237001

03/003 37 001 Page 1 of 3
2001-03-26 10:36:35
Cook County Recorder 25.50



0010237001

Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services, 100 East Palmer Avenue No. 8, Glendale, CA 91205
This form was prepared by: RONNIE T. MARTIN, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

106996

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837, made and executed by a certain Mortgage dated November 20, 2000, DORIS SMITH MAZIQUE, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof."

Parcel ID #: 25-21-421-028
Property Address: 11604 SOUTH STATE STREET, Chicago, IL 60628
such Mortgage having been given to secure payment of Eighty Five Thousand Nine Hundred Forty One Dollars & No/Cents (\$ 85,941.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00932 814, at page (or as No.) of the 11/29/00 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003711751
Inv. #: 1970023407



5-7
1-3
5-
M-7
JHC

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 20, 2000

Witness

Witness

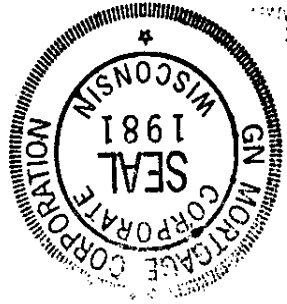
Witness

GN Mortgage Corporation

(Assignor)
Karen L. Kuechnemeister

(Signature)
KAREN L. KUECHNEMEISTER
ASST. SECRETARY

Seal:



STATE OF WISCONSIN)
MILWAUKEE County.)

Personally came before me this 20th day of December, 2000
KAREN L. KUECHNEMEISTER, ASST. SECRETARY
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASST. SECRETARY
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

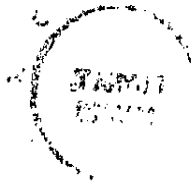
Roy T. Martin

Notary Public MILWAUKEE County,
ROYNA T. MARTIN
My Commission Expires November 10, 2002



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A

Legal Description Continued**Borrowers:** DORIS SMITH MAZIQUE**Property Address:** 11604 SOUTH STATE STREET
Chicago, IL 60628

LOTS 2 AND 3 IN BLOCK 4 IN FALLIS & GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.