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Cook County Recorder

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Recording requested by AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063 Attn: Joe Tharpe

CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 7492144 9012742

For value received, the undersigned, AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL, 11111 WILCREST GREEN SUITE 250, HOUSTON, TX 77042, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 8/04/00, Executed by: ROSEMARIE E. KOCH Mortgagor as per MORTGAGE recorded as Instrument No. 00624036 on 8/15/00 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = Original Mortgage \$66,000.00 5776 NORTH RIDGE AVENUE, CHICAGO, II 60660

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 4-05-316-064

> AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL

Dated: 2/12/01 State of California County of Ventura

NICOLE WALDEN ASSISTANT SECRETARY

On 2/12/01 before me, ANGELES MEDINA, personally appeared NTCOR WALDEN ASSISTANT SECRETARY, AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal. Witness my hand and official seal.

Signature

Prepared by: Joe Tharpe 1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 520-5100 Extn: 4497

My Comm. Expires Nov 23, 2003

ANGELES MEDINA Commission # 1243094

Notary Public - California \$ **Ventura County**

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5380/8061 53 001 Page 1 of 2000-08-15 12:12:30 Cook County Recorder



This instrument was prepared by:

(Name)

0010237018

(Address)

Loan No:: 3062423

MORTGAGE

THIS MORTGAGE is made is 4th day of August, 2000 KOCH

, between the Mortgagor, ROSEMARIE E.

(herein "Borrower"), and the Mortgagee, AEGTS Mortgage Corporation dba New America Financial

a corporation organized and existing under the laws of

Oklahoma

whose address is

3131 Turtle Creek Boulevard #700, Dallas, TX 75219

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in a principal sum of U.S.\$ 66,000.00 , which indebtedness is evidenced by Borrower's note dated August 4, 2000 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable August 9, 2015

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herevit's to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained Sorrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK , State of Illinois, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State.

Lot 7 and the Southeasterly 12.5 feet of Lot 8 in Clark Street Addition to Edgewater, being a subdivision of that part of the southwest 1/0 of Section 5, Township 40 North, Range 14, east of the third principal meridicu, lying north of the south 43 rods and east of clark street, in Cook County, Illinois.

which has the address of 5776 NORTH RIDGE AVENUE [Street]

, CHICAGO

Illinois

60660 [Zip Code] (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record

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ILLINOIS - SECOND MORTGAGE - 1/80 FNMA/FHLMC UNIFORM INSTRUMENT

Form 3814 3801IL1 10/94

BOX 156