

Record & Return to:  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 2300  
Denver, CO 80202

Loan No. 5949524-



2294231, 8762577  
5949524  
100025400001904102  
COGHILL, FU1999-5C1  
XRF0525-097-0084

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto me \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 401 S. Tryon Street, Charlotte, NC 28280  
a certain Mortgage dated June 25, 1998, made and executed by  
ROY W. COGHILL, AN UNMARRIED MAN,

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described  
property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

\* First Union National Bank, as Trustee for Structured Asset Securities  
Corporation Mortgage Pass-Through Certificates, Series 1999-B-1

such Mortgage having been given to secure payment of One Hundred Twenty Thousand and no/100-----  
(\$ 120,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
98556678 ) of the Records of COOK County,  
State of ILLINOIS, recorded 6/30/98, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Handwritten initials: S-y, P-3, S-, M-7, 9/12

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1998

Jose Garcia  
Witness Jose Garcia

AMERIQUEST MORTGAGE COMPANY  
(Assignor)

Witness

By: [Signature]  
Agnes Sanchez - Agent (Signature)

Attest

By: [Signature]  
Barbara E. Boykin - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

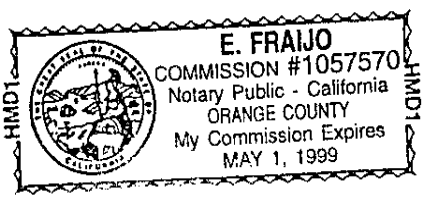
State of California }  
County of ORANGE } ss.

On 06/30/98 before me, E. Fraijo personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)  
E. Fraijo



UNOFFICIAL COPY

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Property of Cook County Clerk's Office

UNOFFICIAL COPY ID10237119

LEGAL DESCRIPTION: EXHIBIT "A"

THE NORTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{8}$  OF THE SOUTH  $\frac{1}{3}$  OF THE NORTH  $\frac{3}{8}$  OF THE NORTH WEST  
 $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX ID #: 27-29-101-017

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