

0010237262

1065/0021 89 001 Page 1 of 2

2001-03-26 09:54:57

Cook County Recorder 23.50



0010237262

Property of Cook County Clerk's Office

above described property from all liens held by the undersigned securing said indebtedness.

RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**RELEASE OF LIEN**

State of Illinois

County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Thirty-Seven Thousand Six Hundred Thirteen and Forty Cents \$ 137,613.40 , dated 6/12/97, executed by PAUL E. SCHMELING AND DELISA DISCAR-SCHMELING, payable to FORD CONSUMER FINANCE more fully described in a Mortgage duly recorded on April 16, 1998 in Document # 98302988, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit:

SEE ATTACHED EXHIBIT A  
2914 N. PINE GROVE #1, CHICAGO, IL 60657

states that the note has been paid in full and it has released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



\*0J059523\* AHES MM

Executed on February 26, 2001.

FORD CONSUMER FINANCE

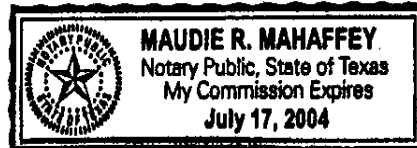
By:

*S. A. Wileman*  
W. H. Wileman, Attorney in fact

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on February 26, 2001, by W. H. Wileman, Attorney in fact for FORD CONSUMER FINANCE, Beneficiary.

*Maudie R. Mahaffey*  
Notary Public, Maudie R. Mahaffey  
My commission expires: 07/17/2004



Prepared By: T. J. Katz  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

IL Cook

0271760  
SKY/SP RLS SH/ASO

*SKY*  
*R2*  
*myo*  
*ce*

PERMANENT INDEX NO.: 14-28-117-0321008

**Exhibit A**

UNIT 2914-1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

LOTS 23 AND 24 IN THE SUBDIVISION OF BLOCK 1 IN HUBBARD'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 9589, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2262619, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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