

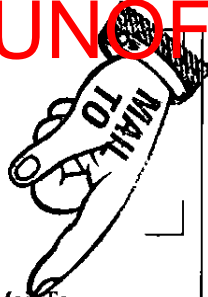
Prepared By:

UNOFFICIAL COPY

0010237211

STEPHANIE SABATINO
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

1064/0070 20 001 Page 1 of 2
2001-03-26 15:03:49
Cook County Recorder 23.50



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

STCI 143509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810147682

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

**4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 12, 2001**
executed by **Soo W. Lee AND**

Sun Lee, Husband and Wife
to **CHICAGO FUNDING, INC.**

0010237210

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1723 N 72nd Court, Elmwood Park, ILLINOIS 60707**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

CHICAGO FUNDING, INC.

On **MARCH 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven J. Gramarossa
known to me to be the **President**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

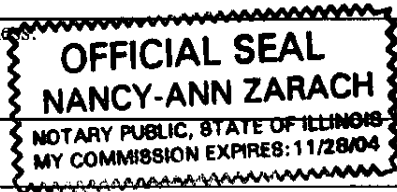
Cook County,

My Commission Expires _____

By: **Steven J. Gramarossa**
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0010237211

7810147682

RIDER - LEGAL DESCRIPTION

LOT 10 IN BERN'S RESUBDIVISION OF LOTS 1 AND 2 IN YASBRICK PROPERTIES RESUBDIVISION, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS.

12-36-423-067