

UNOFFICIAL COPY

0010237659

10/0/0058 38 001 Page 1 of 2

2001-03-26 13:24:38

Cook County Recorder 23.50



0010237659

STEWART TITLE COMPANY  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

6312

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, **Construction Capital Corporation** of 1747 E. 87th Street, Chicago, IL 60617, in consideration of Ten Dollars and xx/100 (\$10.00) dollars, and other good and valuable consideration, in hand paid, the receipt whereof is hereby acknowledged, by Assignee, does hereby sell, assign, transfer and set over to **Foxdale Bank**, of 1140 W. Spring St., South Elgin, IL 60177, and also to **Construction Capital Corporation** ("Lender"), of 1747 E. 87th Street, Chicago, IL 60617, both jointly referred to as Assignee, the mortgage dated March 20, 2001, from Jimmie Hughes, Jr., To **Construction Capital Corporation** ("Lender"), of 1747 E. 87th Street, Chicago, IL 60617, recorded in Recorder's office of Cook County, in the State of Illinois, as document number \_\_\_\_\_ together with all of Assignor's right, title and interest in and to the note, notes, personal guaranty's, and all other documents and agreements executed contemporaneously with said mortgage, and accrued interest and other obligations secured thereby and payable in accordance therewith, The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

0010237658

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment. THIS ASSIGNMENT IS BEING MADE FOR COLLATERAL PURPOSES.

145376

# UNOFFICIAL COPY

The property pertaining thereto is legally described as follows:

LOT 3 IN BLOCK 16 IN E. L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A: 9010 S. Loomis, Chicago, IL 60620  
PIN: 25-05-127-016

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal on March 20, 2001.

Construction Capital Corporation

*David Beeman*  
By: DAVID R. BEEMAN, VP + SEC.

STATE OF ILLINOIS

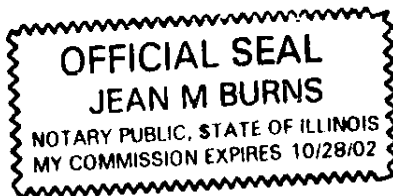
COUNTY OF COOK

The undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that DAVID R. BEEMAN personally known to me

to be the authorized officer of The Assignor, whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledged that as such authorized officer he signed and delivered the said instrument pursuant to authority given by the Assignor as his or her free and voluntary act, and as the free and voluntary act and deed of said Assignor, for the uses and purposes therein set forth.

Given under my hand and official seal, on March 20, 2001.

*Jean M Burns*  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument was prepared by Lee Scott Perres 19 S. LaSalle, Suite 1500, Chicago, IL

**MAIL TO:**