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Cook County Recorder

25.50

UNITED STATES MARSHAL'S
SPECIAL WARRANTY DEED

2031366 mtc law



THE GRANTOR, James L. Whigham, United States Marshal, pursuant to and under the authority conferred by the provisions of an "Order of Default Judgment" and an "Agreed Order Directing the Sale of the Real Property Located 1445 North State Parkway", each entered by the United States District Court for the Northern District of Illinois respectively on July 12, 1999 and November 7, 2000, Case No. 98 C 6595 entitled as United States of America, Plaintiff

v. 787 Jeffrey Court, Wheaton, Illinois, and 1445 North State Parkway, Chicago, Illinois, Defendants, and pursuant to which the land hereinafter described was sold by said Grantor on February 25, 2001, to **CHRISTOPHER T. VINCENT**, of 1130 N. Dearborn, Chicago, Illinois 60610 for Three Hundred Ten Thousand and 00/100 Dollars (\$310,000.00) hereby conveys and warrants against all persons lawfully claiming, or to claim the same, by, through or under the United States Marshal, to **CHRISTOPHER T. VINCENT**, divorced and not since remarried, ~~and of FERRIS MICHELLE, divorced and not since remarried, as JOINT TENANTS, and not as Tenants in Common, as Tenants by the Entirety~~, the following described real estate situated in the County of Cook in the State of Illinois, to have and to hold forever:

See Exhibit "A" attached hereto and made a part hereof.

EXEMPT UNDER THE REAL ESTATE TRANSFER TAX LAW
35 ILCS 200/31-45(b)

Sign: James L. Whigham Date: 3/22/01

Permanent Index Nos.: 17-03-102-042-1086 and 17-03-102-042-1222

Subject to: covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; party wall rights and agreements, if any; existing leases and tenancies; special taxes or assessments for improvements not yet completed; any unconfirmed special tax or assessment; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; mortgage or trust deed as specified below, if any; general taxes for the year 2000 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2000; and to day of closing.

Hereby waiving all rights, TO HAVE AND TO HOLD said premises forever.

Dated this date: March 22, 2001

James L. Whigham
JAMES L. WHIGHAM
UNITED STATES MARSHAL

3

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **JAMES L. WHIGHAM**, personally known to me to be the United States Marshal whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such United States Marshal for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal this 23rd day of March, 2001.

My Commission expires 9/23/2002



Christine S. Bricker
Notary Public

This instrument prepared by:

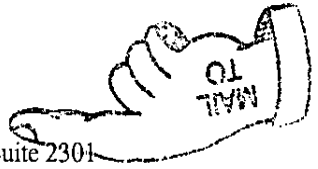
Dennis J. Mondero, Esq.
Schain, Burney, Ross & Citron, Ltd.
222 North LaSalle St., Suite 1910
Chicago, Illinois 60601

Address of Property:

1445 NORTH STATE PARKWAY
CHICAGO, ILLINOIS 60610

After recording, mail to:

Robert M. Knabe, Esq.
McNish, Knabe & Kroning
Two First National Plaza, Suite 2301
Chicago Illinois, 60603



The above address is for statistical purposes only and is not a part of this Deed.

Exempt under provisions of Paragraph 12, Section 4. Real Estate Transfer Tax Act.

3/23/01
Date

F:\HOMETOMEIKO\CLOSINGS\US MARSHAL\1445 ST PKWY-SWD.DOC

[Signature] as attorney and agent
Buyer, Seller or Representative
in fact for D.J.M. Investments, Inc.

LEGAL DESCRIPTION

UNIT NUMBERS 1402, P2-21 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92824241, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office