

Loan #: 40034

Prepared By:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148

0010238129

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2001-03-26 11:15:37
Cook County Recorder 23.50



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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

LOAN NO. 40034 *358088*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

** JWHY*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2000 executed by DONNA S. URBAUER, AN UNMARRIED WOMAN

Recorded: 7-10-00

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 00507925, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 5204-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93477915, AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 24-28-104-013-1008 * THE CHASE MANHATTAN BANK IS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

P.I.N.: 24-28-104-013-1008
Commonly known as: 5204 W. 122ND ST. [REDACTED], ALSIP, ILLINOIS 60803
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *DuPage*

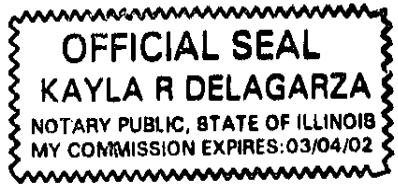
MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

On JUNE 30, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Bahar Acari* known to me to be the *vice President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Bahar Acari
By: *Bahar Acari*
Its: *vice President*

Notary Public *Kayla R. Delagarza*
Kendall County,

Witness:



LP

My commission Expires: *3-4-02*

UNOFFICIAL COPY

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2000H14
URBAUER DONNA S

Property of Cook County Clerk's Office