

Loan #: STRACZEK01M325
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD. SUITE 103A
WHEATON, IL 60187

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187

UNOFFICIAL COPY

0010238385

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2001-03-26 12:16:59
Cook County Recorder 23.00



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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 16, 2001**
executed by **RICHARD R. STRACZEK, AN UNMARRIED PERSON**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

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, and who's principal

and recorded as Document No. _____, by the County **Cook**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-30-116-001/002/008/010/019 PIQ

Commonly known as: **2911 N. WESTERN AVE. # 109, CHICAGO, IL 60657**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

On **March 16, 2001**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
TOM RANK JR.

known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Notary Public
SAMANTHA A. GLIVA

My commission Expires: **10/07/2002**

American Fidelity Mortgage Services, Inc.
By: **TOM RANK JR.**
Its: **VICE PRESIDENT**

Witness: **SAMANTHA A. GLIVA**

BOX 333-CTI

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STREET ADDRESS: 2911 NORTH WESTERN AVENUE UNIT #109
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-116-999-1008

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 109 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-48, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Property of Cook County Clerk's Office

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