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0010238703

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2001-03-26 15:52:23

Cook County Recorder 23.50



0010238703

Release of Second Mortgage

KNOW ALL MEN BY THESE PREMISES, that an assignment of The Second Mortgage dated February 5, 1999, from Kenneth J. Bertolucci to Paul King, respecting The Second Mortgage dated July 2, 1998 from Murnel and Mark Rumbolt to Kenneth J. Bertolucci, recorded on July 7, 1998 as document # 98580329.

Paul King, hereby, acknowledges its payment and releases and discharges Murnel and Mark Rumbolt and releases and discharges The Second Mortgage and Notes herein described.

Legal Description of Premises:

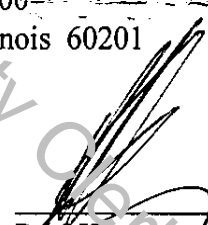
THE EAST 10 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 5 IN MC NEILL'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 10-13-208-024

COMMONLY KNOWN AS: 1711 EMERSON STREET, EVANSTON, ILLINOIS 60201

Permanent Real Estate Index-Number: ~~10-13-208-024-0000~~

Address of Premises: 1711 Emerson Street, Evanston, Illinois 60201


Paul King

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

THIS INSTRUMENT WAS PREPARED BY

Roosevelt M. Alexander
1601 Simpson
Evanston, ILLINOIS
(847) 869-1900

MAIL
TO

Murnel Rumbolt
1711 Emerson Street
Evanston, ILL
60201

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STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, PAUL KING

A notary public in and for the said County, in the state aforesaid,
DO HEREBY CERTIFY that PAUL R. KING

Personally known to me to be the same person _____ whose
name _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that
_____ he _____ signed, sealed and delivered the said
instrument as _____ free and voluntary act,
for the uses and purpose therein set forth.

Given under my hand and official seal, this _____ day of


Notary Public

Commission expires 5/22/2001

This instrument was prepared by _____

