

Prepared by:

UNOFFICIAL COPY

0010238878

1036/0103 33 001 Page 1 of 3
2001-03-26 15:00:16
Cook County Recorder 25.50

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

2030693/16 m/c (3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8495977

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 2001**
executed by **LISA J DARLINGTON, UNMARRIED WOMAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

0010238768

COOK

page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **211 E OHIO STREET, UNIT 1712, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **MARCH 23, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

KEN PERLMUTTER
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diana B Turk
Cook County,

My Commission Expires 01/15/2002

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By:
Its: **"OFFICIAL SEAL"**
DIANA B. TURK
Notary Public, State of Illinois
My Commission Expires 1/15/02

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8495977

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

PIN# 17-10-209-002-0000
17-10-209-003-0000
17-10-209-008-0000
17-10-209-009-0000
17-10-209-~~1011-0000~~ 010-0000
17-10-209-011-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1712 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

Property of Cook County Clerk's Office