UNOFFICIAL COMPA239222

2001-03-27 13:47:17

Cook County Recorder



South End Savings

RELEASE DEED

Loan No. 3720-21

Mortgagor: George/Ruth Jonkman, Jr

COOK COUNTY RECORDER **EUGENE "GENE" MOORE MARKHAM OFFICE**

THE	ABOVE	SPACE	FOR	RECO	RDERS	USE C	ML.

KNOW ALL MEN BY THESE PRESENTS That	
SOUTH END SAVINGS, s.b., formerly South End Savings, A Federal Association, forme	rly South
End Savings and Lc an Association;	

a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereor is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Cook Recorders __ County, Illinois, as

certain Mortgage recorded in the__

Document No. 94740176 to the premises therein described to-wit:

SEE ATTACHED

Property Address: 17937 Community St Lansing, IL 60438 Permanent Tax No.

30 32 110 010 0000

IN TESTIMONY WHEREOF, THE SAID SOUTH END SAVINGS, s.b., has hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested to by its Secretary, this day of MARCH

Sound Clerk's Off

SOUTH END SAVINGS, s.b.

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STATE OF ILLINOIS } COUNTY OF COOK

Barby Transhi

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the South End Savings, s.b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purruses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Notary Public

OFFICIAL SEAL LILLIAN GULLO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXFIDES:01/22/04

This instrument was prepared by

Bruce G Hillstrom

18200 Halsted St., Homewood, III.

Pesorder's Box No.

GEORGE B. JONKMAN JR 17937 COMMUNITY ST. LANSING, 1L. 60438

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October County

Opening

Opening FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED IN TRUST WAS FILED.

17937 Community St, Lansing, IL 60438

Legal description:

Lot 10 in Block 8 in Lansing Terrace, being a Subdivision of that part of the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 32, Lying North of a Straight Line running from a point in the East line which is 1581.05 feet South of the Northeast Corner thereof to a point in the West Line which is 1583.55 feet South of the Northwest Corner thereof, also of Block 1 in Lansing Gardens a Subdivision of the East 1/2 of the East 1/2 of the Northeast 1/4 of Section 31 and of the East 30 feet of the West 1/2 of the East 1/2 of said Northeast 1/4 South of the Right of Way of Pittsburgh, Cincinnati, Chicago and St. Louis Railroad (except 2 1/4 acres lying in the Southeast corner thereof) also all of the West 1/2 of the West i/2 of the Northwest 1/4 of Section 32, (except the Right of Way of Railroad) N. R. OF COOK COUNTY CLOPA'S OFFICE all in Township 16 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.