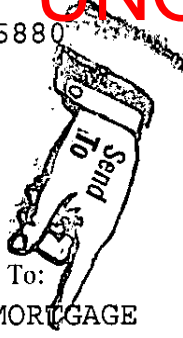


UNOFFICIAL COPY 00239662

Loan #: 02-71-45880
Prepared By:

1086/0059 25 001 Page 1 of 1
2001-03-27 09:24:34
Cook County Recorder 23.50



When Recorded Mail To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-71-45880

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 2001 executed by FRANCISCO CHENOWETH JR., A BACHELOR AND VERONICA F. ROJAS, A SINGLE WOMAN NEVER MARRIED to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 10239661, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 29 (EXCEPT THE SOUTH 9 1/2 FEET THEREOF) AND THE SOUTH 29 FEET OF LOT 30 IN BLOCK 9 IN FRANK MULHOLLAND 79TH STREET, CICERO AND CRAWFORD AVENUE DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-27-312-042-0000

FIRST AMERICAN TITLE
ORDER NUMBER AC9709910 373

P.I.N.: 19-27-312-042-0000

Commonly known as: 7723 S. KNOX AVENUE, CHICAGO, ILLINOIS 60652
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

Barton S. Pitts

By: BARTON S. PITTS
Its: PRESIDENT

On MARCH 14, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]*
DuPage County



My commission Expires: 10-13-01

