UNOFFICIAL C 6916340038

2001-04-25 15:31:36

Cook County Recorder

23.50



Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RACCOVEYANCE SERVICE
P-O-BOX-13309
Mailcode #M05210
Sacramento, CA 95512-3309

Loan #: 0006187978 Customer #: 743 RLS #: 455214

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD J. BOLECH UNMARRIED

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A

Mortgage Dated: FEBRUARY 18, 2000 Recorded on: FEBRUARY 28, 2000

as Instrument No. 00144545 in Book No. --- at Page No.

Property Address: 5953 W. TOUHY CHICAGO IL 60646-

County of COOK, State of ILLINOIS

PIN# 10-32-200-077

Legal Description: THE EAST 1 FOOT OF LOT 4 AND ALL OF LOT 5 AND THE WEST 12 FT OF LOT 6 IN BLOCK 11 IN WITTBOLD'S INDIAN PARL NO. 4 BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32 AND PART OF THE EAST 1/2 OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 2 9 2001 .



Loan#: 0006187978

RLS#: 455214

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Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY **CORPORATION NA** 

By: Assistant Vice President Juani ta State\_of\_\_\_CALIFORNI SACRAMIZNIO County of

before me, . . . Jackie Cook , personally appeared MAR 2 9 2001 Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir. his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Name):

COMMISSION #1203678 SACRAMENTO COUNTY

PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P 0 BOX 15309

Mailcode #M05210

Sacramento, CA 95813-3309

Hau V. Nguyen