



PREPARED BY: CHERYL M. CUMMINGS  
HINSDALE BANK AND TRUST

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO:  
HINSDALE BANK AND TRUST

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521  
LOAN NO. 613855845



NO SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

Handwritten initials

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LOUIS H. COTE and MARIE A. COTE, HUSBAND AND WIFE

and dated 04/20/01, to HINSDALE BANK AND TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0010340155

First American Title  
Order # 09714071

494

PIN 18-07-109-033-1013

ALSO KNOWN AS: 4826 CREEK DRIVE, WESTERN SPRINGS, ILLINOIS 60550  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

HINSDALE BANK AND TRUST

On April 20th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Amy Boban

Its: AUP

Amy Boban & Greg Mae Corley  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: Greg Mae Corley

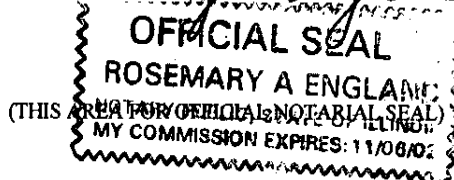
Its: AUP

AUP and AUP  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: Grace Guidone

Rosemary A. England

NOTARY PUBLIC DuPage COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94



LOAN NO: 613855845

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PARCEL 1:

UNIT 4826 CREEK DRIVE IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1 AND UNIT 2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1 AND UNIT 2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT 92980475 AND 92980476 AND RE-RECORDED MARCH 3, 1995 AS DOCUMENT NUMBERS 95148097 AND 95148098.

Cook County Clerk's Office