

20 29977
Beal No. 22-82015256
SBA No. 1697954002
Obligor: Abdallah, Habiba

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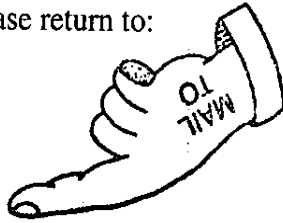
Cook County Recorder

25.50

ASSIGNMENT OF NOTES AND LIENS
(SBA Loan Sale #2)

After recording, please return to:

LPP Mortgage Ltd.
c/o Beal Bank
Attn: Mary Hui
6000 Legacy Drive
Plano, Texas 75024-3610
BC# 158076-pif



THIS ASSIGNMENT OF NOTES AND LIENS (this "Assignment") is made by the U.S. SMALL BUSINESS ADMINISTRATION ("Assignor"), whose address is 490 Third Street, S.W., Washington, D.C. 20416, to LPP Mortgage Ltd. f/k/a Loan Participant Partners, Ltd., a Texas limited partnership whose address is set forth below ("Assignee"), pursuant to the terms of that certain Loan Sale Agreement dated as of August 3, 2000, (the "Sale Agreement") between Assignor and Assignee. 3

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, effective as of August 31, 2000, to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Sale Agreement, the following:

1. That certain Mortgage dated January 22, 1998, executed by Habiba B. Abdallah, who acquired title as Habiba Abdallah and Ramat Abdallah, who acquired title as Ramat Y. Abdallah, wife and husband, as trustor(s) in favor of U.S. Small Business Administration, as beneficiary, and originally recorded in the Office of the County Recorder of Cook County, Illinois as in Book NA, Page NA, Doc# 98086432 as amended or modified from time to time (the "Deed of Trust"), which Deed of Trust secures that certain promissory note dated November 25, 1997 (the "Note");
2. Together with such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Deed of Trust and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

P/W 13-31-423-009

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STATE OF TEXAS §
 §
COUNTY OF DALLAS §

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized agent as of the 9th day of April, 2001.

U.S. SMALL BUSINESS ADMINISTRATION, as
Assignor

Bridget L. Mayek
WITNESS: Bridget L. Mayek

By: Bonnie Stokes
Bonnie Stokes, Authorized Agent

ACKNOWLEDGMENT

STATE OF TEXAS §
 §
COUNTY OF DALLAS §

Before me, the undersigned, a Notary Public, on this day personally appeared Bonnie Stokes, who is personally well known to me (or sufficiently proven) to be an Authorized Agent for the U.S. Small Business Administration and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and s/he acknowledged to me that s/he executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 9th day of April, 2001.
Mary Hui
Notary Public, State of Texas Mary Hui
My commission expires: 6-7-03

[SEAL]
Name and Address of Assignee:
LPP Mortgage LTD.
c/o Beal Bank
6000 Legacy Drive
Plano, Texas 75024-3610



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LEGAL DESCRIPTION

LOT 29 (EXCEPT THE SOUTH 7 1/2 FEET) AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 43 IN ARTHUR DUNAS GOLF LINK'S SUBDIVISION OF BLOCK 34, 35, 42, AND 43 IN GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office