

PREPARED BY
When Recorded Mail To
SECURITY MORTGAGE, INC.

UNOFFICIAL COPY

0010340572

5574/0060 15 005 Page 1 of 2
2001-04-26 10:15:52
Cook County Recorder 23.50

15 SPINNING WHEEL ROAD, STE 400
HINSDALE, IL 60521
ATTN: HEATHER EKHART



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



0010340572

*3all
00-03208*

[Space Above This Line For Recording Data]

PARCEL NUMBER: 23-35-200-024

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND OR ASSIGNS** whose address is **630 TOLLGATE ROAD ELGIN, IL 60123**

all beneficial interest under that certain Mortgage dated the **18TH** day of **APRIL, 2001**, executed by **JAMES F. CANTORNA AND MELANIE K. CANTORNA**

0010340571 as Borrower, to

SECURITY MORTGAGE, INC.

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS**

and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated

04/18/01

SECURITY MORTGAGE, INC.

By *[Signature]*
ALDO NARIS

Its **PRESIDENT**

STATE OF ILLINOIS

}
SS.

COUNTY OF DUPAGE

}

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**

and by, _____, the _____ of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **18TH** day of **APRIL, 2001**.



[Signature]

Notary Public
HEATHER M. EKHART

My Commission Expires: *01/14/03*

Residing at: _____

2/1/02

LEGAL DESCRIPTION

Loan No.: 5334613

Borrower: JAMES F. CANTORNA

THE EAST 200.0 FEET OF THE WEST 400 FEET (EXCEPT THE NORTH 895.00 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY RIGHT OF WAYLINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, IN COOK COUNTY, ILLINOIS.

23 35-200-024
Property of Cook County Clerk's Office