FMG #: 0073700568 NAME: JAMES NEYLON P/O DATE: 06/13/2000 AFTER RECORDING, FORWARD TO: JAMES NEYLON 5120 W CORNELIA AVE CHICAGO IL 60641 THIS INSTRUMENT PREPARED BY: LISA · L MOREHEAD FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 13-21-402-042 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JAMES NEYLON AND AND BARBARA J NEYLON, HIS WIFE to WESTWIND MORTGAGE PANCORP d103 dated July 15th 1993, and recorded on 07/26/1993 \_, and or Instrument # <u>93</u>580368 ,page records in the office of the Recorder of COOK 5023610 more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL

> 5120 WEST CORNELIA CHICAGO, IL 60641

is hereby fully released and satisfied.

Collying IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal ty its proper officers, they being thereto duly authorized, this 11th day of April

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

ssistant etcretary

**UNOFFICIAL C** 73/0104 45 001 Page 1 of

2001-04-26 09:30:34 Cook County Recorder

in Mortgage Record



County, ILLINOIS

BOX 333-CTI

IL\_REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

AND THE REPORT OF THE SECOND S

Property of Cook County Clerk's Office

TO-888 MB

## **UNOFFICIAL COPY**

FMG #: 0073700568	•			
NAME: JAMES NEYLON .		•4		
P/O DATE: 06/13/2000				
	υ			
State of WISCONSIN	)			
County of MILWAUKEE	)			
Before me, the undersigned, a Notal	rv Public in and	for said County and	State this <sup>11th</sup> d	av of April
2001 , personally appeared LECIA		,		the
ASSISTANT SECRETARY				of
FLEET MORTGAGE CORP. F FLEET REAL ESTATE FUND				
who as such office, for and on its b	ehalf acknowled	dged the execution o	of the foregoing ins	trument.
Witness my hand and r'othrial Seal_	•	/30//	/	
vvitiess my hand-and-bothlar-sedi	2002	THIN !	/	
My commission expires: <u>ाः</u> /19/	<u> 2002                                 </u>	Notary Public		
CHARLES P. CAIN		CHARLES P C	AIN	
ANOTADY DIRECTORE DE MISCONISM	)~			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	٠.	•	MERS Phone:	

## **UNOFFICIAL COPY**

LOT 2 IN WATZO'S RESUBDIVISION OF THE WEST 91 FEET OF LOT 12 IN FREDERICK H. BARTLETTS SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty or Cook County Clark's Office 103921447

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04/05/01

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