

UNOFFICIAL COPY

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7/0/010 27 001 Page 1 of 2  
2001-04-26 10:54:43  
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # 45993

CAUTION: Consult a lawyer  
before using or acting  
under this form. All  
warranties, including  
merchantability and  
fitness, are excluded.

RECORDER'S STAMP

LN#7712043-12043/#8242032-4

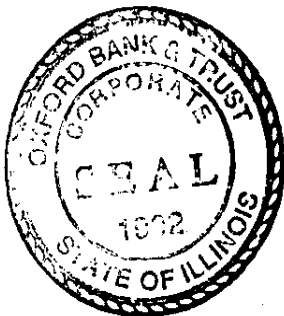
WE ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERTA FIGURA AND MICHELE K HEIMBERGER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH/30TH day of MARCH/OCTOBER, 19 94/97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 94323582/97882642 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

✓ LOT 1 IN ALBERT J SCHORSCH IRVING PARK BOULEVARD GARDENS 2ND ADDITION, A SUBDIVISION OF THE S 7 1/2 ACRES OF THE E 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 40 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

✓ P.I.N.# 13-20-120-018  
C/K/A 6001 W WARWICK, CHICAGO, IL 60634

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its VICE President, and its corporate seal to be hereto affixed, this 5TH day of APRIL, 20 01.



By: Jean M. Cooper  
JEAN M COOPER, ASST. VICE PRESIDENT

Attest: Bruce C Benbow  
BRUCE C BENBOW, VICE PRESIDENT

*2 Jpc*

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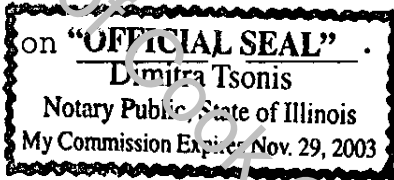
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JEAN M COOPER personally known to me to be the ASST. VICE President of the OXFORD BANK & TRUST, a corporation, and BRUCE C BENBOW, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5TH day of APRIL, 20 01.

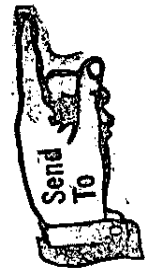
Dimitra Tsonis  
NOTARY PUBLIC

My commission expires



MAIL TO:  
ALBERTA FIGURA & MICHELE HEIMBERGER  
6001 W. WARWICK  
CHICAGO, IL 60634

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

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