

91-3415D



SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 000285

THE GRANTOR, MICHAEL F. SHEAHAN, SHERIFF, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on February 24, 2000, in Case No. 94 CH 3918, entitled *UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN vs. SYLVIA DILL; LUIS CARTER, and pursuant to which the land hereinafter described and sold at public sale by said grantor on MAY 25, 2000, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, 77 West Jackson Blvd. Room 2200, Chicago, IL 60604, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever: *Harbor Financial Mortgage Corporation

LOT 34 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5235 SOUTH DAMEN, CHICAGO, ILLINOIS 60609.
Permanent Tax No.: 20-07-408-025, 417 **015

DATED this _____ day of JUN 28 2000, 20____

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois
By: Salvatore Albino #286
Deputy Sheriff

BY: Niglin
DATE: 3-28-01

REPRESENTATIVE
State of Illinois, County of COOK ss, I, _____,
a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that _____
personally known to me to be the same person whose name as Deputy

Box
254

This document is being re-recorded to reflect the correct Plaintiff's name and to reflect the correct Permanent Index Number.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 20_____.

Notary Public



Address of Property:
5235 SOUTH DAMEN
Chicago, IL 60609

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing and Urban Development
77 W. Jackson Blvd.
Room 2200
Chicago, Illinois 60604
FHA # 131-5209171 748

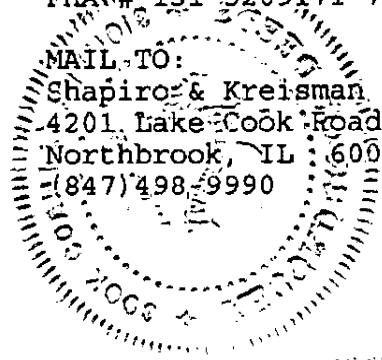
MAIL TO:
Shapiro & Kreisman
4201 Lake Cook Road
Northbrook, IL 60062
(847) 498-9990

This instrument was drafted by:
Shapiro & Kreisman
4201 Lake Cook Rd.
Northbrook, IL 60062
(847) 498-9990

EXEMPT 35 ILCS 200/31-45 ()

DATE

REPRESENTATIVE



[Faint handwritten notes and stamps at the bottom left of the page]

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 0010255426

APR 11 2001


CLERK OF COOK COUNTY