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Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003105887873

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA L WINDEDAHL, SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 22, 1987, and recorded on January 26, 1987, in File 3586313 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL *PIN# 02023011230000*

together with all the appurtenances and privileges thereunto belonging or appertaining.


Address(es) of premises: 302 FOREST KNOLL DR, PALATINE, IL, 60074

Witness my hand and seal August 6, 1999.

Chase Mortgage Company

By: 
Judith Poindexter
Assistant Vice President

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3


ATGF, INC.

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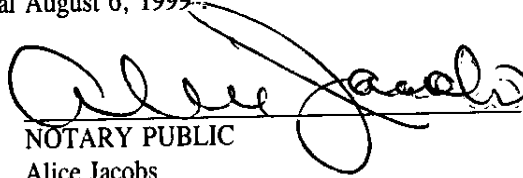
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 6, 1999.



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Happy Stevens
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003105887873
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



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PARCEL 1:

LOT 26 IN FOREST KNOLL TOWN HOMES, A PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND FILED SEPTEMBER 13, 1978 AS DOCUMENT LR 3045756 AND AS AMENDED BY INSTRUMENT FILED NOVEMBER 29, 1978 AS DOCUMENT LR 3062101 AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWN HOMES REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT LR 3045755 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office