## GEOFIGE: G. COLE® LEGAL FORMS

WARRANTY DEED waltet Jenancy Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR(S)

Billy J. and Janice B. Westmoreland, husband and wife

of the City of Sauk Vlg. County of Cook Illinois State of \_\_\_ for and in consideration of DOLLARS, Ten and other good and valuable considerations \_\_\_\_ in hand paid, CONVEY(S) \_S and WARRANT(S) \_S to

> Christopher AND Desartolo and Velorica D. BARTOLO

(Names and Address of Grante's) THE following described Real Estate situated in the County of \_\_\_\_\_\_\_ in the State of Illinois, to wit:

1784/0173 10 001 Page 1 of 2001-04-26 14:24:00

Cook County Recorder

25.50

Above Space for Recorder's Use Only

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hereby releasing and waiving all rights AND TO HOLD said premises not i				linois. TO HAVE
•		≥* ÷	DIEVEL.	•
Permanent Real Estate Index Number	(s): 32-25-41	3-021		
Address(es) of Real Estate: <u>2049</u>	SE. 223rd Str	eet, Sauk Vill	age, IL 6û0±1	
<u>.</u>	DATED thi	. /394	day of fall	10001
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Please Janice	B. Westmorelan	SEAL)	Pilly I Waster	(SEAL)
type name(s)	D. Westmortal		Billy J. Westmo	reland
below	<u> </u>	(SEAL)	•	(SEAL)
signature(s)		,		
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·,,	toh	•	the undersigned, a Notary	
sajd C	ounty, in the State af	oresaid, DO HEREBY	CERTIFY that Jonice	<u>,                                    </u>
"OFFICIAL SEAL"	+ More and in	I full of the	somoreland	
			whose name	subscribed
No HM PRESSitate of Illinois to the				
My ConSEA by Expires 05/11/04 h	signed, sealed	and delivered the said	instrument as	1
MCOSSO HERESSOSSOSSOSSOS a	nd voluntary act, for r of the right of ho		therein set forth, includin	g the release and
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GEORGE E. COLE®

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Given under	expires 1/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2	· · · · · · · · · · · · · · · · · · ·	day of San	Gwater	6	·——
Y	nt was prepared by <u>Fred M. Becker, 1</u>	36 Pulask	i Road,	Calumet	City, IL	604 <del>09</del>
	Chis a Debartolo		me and Add	iecss) IENT TAX BILL	s TO:	
MAIL TO: { 3049 & Suck Vill	2049 & 22 2rd A.	-}=	Syne	(Name)		
	Soul Village of boy11 (City, State and Zip)	_)		(Address	) .	
OR.	RECORDER'S OFFICE BOX NO			(City, State a	nd Zip)	·

LOT 265 IN INDIAN HILL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF EAST THREE OUT THERS OF SQUAN HALF OF SECOND 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1957 AS DOCUMENT NO. 16999094 IN BOOK 500 OF PLATS PAGES 4 AND 5 IN COOK COUNTY, ILLINOIS.

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