

UNOFFICIAL COPY 0010342219

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1784/0177 10 001 Page 1 of 2  
2001-04-26 14:27:47  
Cook County Recorder 23.50



RELEASE OF MORTGAGE

LOAN NO: DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **BILLY J WESTMORELAND AND JANICE WESTMORELAND** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 12<sup>TH</sup> day of **JULY, 1976**, as Document No. **23555435** to the premises therein described to-wit:

**LOT 265 IN INDIAN HILL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST THREE-QUARTERS OF SOUTH HALF OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1957 AS DOCUMENT NO. 16999094 IN BOOK 500 OF PLATS PAGES 4 AND 5 IN COOK COUNTY, ILLINOIS.**

Property Address: **2049 EAST 223<sup>RD</sup> STREET, SAUK VILLAGE, ILLINOIS 60411**  
Permanent Index Number: **32-25-413-021**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this 10<sup>th</sup> day of **April, 01**.

By:   
.....  
**CONSUMER LENDING OFFICER**

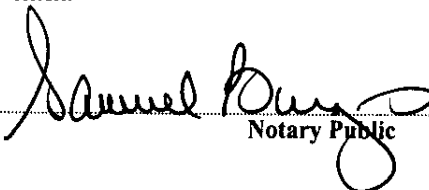
STATE OF ILLINOIS }  
  } SS  
COUNTY OF COOK }

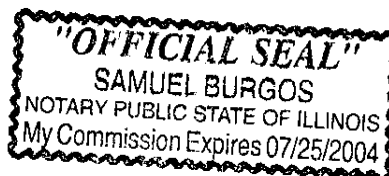


I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**SAMUEL BURGOS**  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

  
.....  
Notary Public

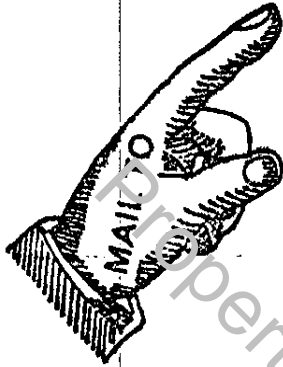


MAIL TO

~~RECEIVED~~ **UNOFFICIAL COPY**  
BILLY WESTMORELAND

0010342219

85 County Road 629  
Cedar Bluff AL 35959



Property of Cook County Clerk's Office