

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

0010342457

1786/0009 52 001 Page 1 of 2  
2001-04-26 09:24:19  
Cook County Recorder 23.50



0010342457

Loan No. 000000001956738053

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harvey L. Paige And Anaida Paige, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 2000, and recorded on May 3, 2000, in Volume/Book 3079 Page 0185 Document 00312314 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

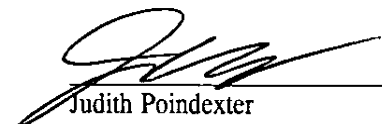
PIN #16052070130000 LOT 19 IN BLOCK 1 OF MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 191 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1919 AS DOCUMENT 651192, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1515 N PARKSIDE AVE., CHICAGO, IL, 60651-0000

Witness my hand and seal March, 22, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Judith Poindexter  
Asst. Vice President



5-4  
P-2  
5-  
M-7  
8/10

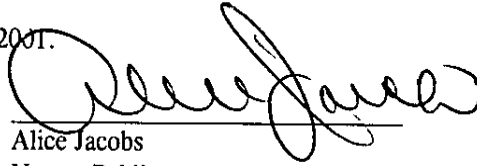
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Property of Cook County Clerk's Office

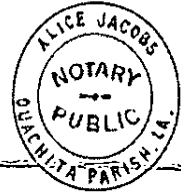
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 22, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Natasha Cailin  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001956738055  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24



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