

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1786/0041 52 001 Page 1 of 3
2001-04-26 10:09:53
Cook County Recorder 25.50



Loan No. 00000003003741729

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Capital Bank And Trust Company, Trustee*, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 1993, and recorded on August 4, 1993, in Document 93611804 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

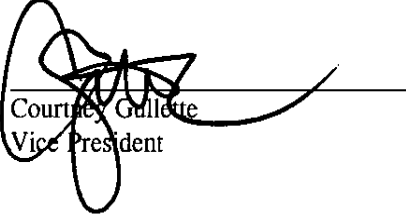
PIN# ~~000000~~ "SEE ATTACHED LEGAL"
01-03-100-038

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 20 BRINKER ROAD, BARRINGTON HILLS, IL, 60010-0900

Witness my hand and seal January, 10, 2001.

CHASE MORTGAGE SERVICES, INC.
FKA CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO CHASE U. S. CONSUMER
SERVICES, INC., SUCCESSOR BY MERGER TO CHASE
MANHATTAN PERSONAL FINANCIAL SERVICES, INC.



Courtney Gullette
Vice President



548
213
5/1/01
CW

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 10, 2001.

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Lashonda Thomas
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003003741729
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN THAT IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF THE NORTH WEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTH WEST 1/4 504 FEET MORE OR LESS TO A POINT 2378 FEET SOUTH OF THE NORTH WEST CORNER OF SAID NORTH WEST 1/4; THENCE NORTH 89 DEGREES 57 MINUTES EAST IN A STRAIGHT LINE PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 233.0 FEET; THENCE NORTH 3 DEGREES 24 MINUTES EAST IN A STRAIGHT LINE 134.50 FEET TO A POINT 314.80 FEET EAST OF THE WEST LINE OF SAID NORTH WEST 1/4, AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE THEREOF (HEREIN REFERRED TO AS THE POINT OF BEGINNING); THENCE NORTH 86 DEGREES 05 MINUTES EAST (NORTH 86 DEGREES 04 MINUTES 12 SECONDS EAST MEASURED) A DISTANCE OF 198.45 FEET (199.83 FEET MEASURED); THENCE SOUTH 0 DEGREES 08 MINUTES 50 SECONDS EAST (SOUTH 0 DEGREES 10 MINUTES 25 SECONDS EAST MEASURED) ALONG A LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTHERLY LINE OF SAID NORTH WEST 1/4 AT A POINT 513.43 FEET EASTERLY OF THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 (AS MEASURED ALONG SAID SOUTHERLY LINE) A DISTANCE OF 99.53 FEET (99.88 FEET MEASURED); THENCE NORTH 89 DEGREES 51 MINUTES 10 SECONDS EAST (NORTH 89 DEGREES 49 MINUTES 35 SECONDS EAST MEASURED); A DISTANCE OF 152.49 FEET (152.71 FEET MEASURED); THENCE NORTH 0 DEGREES 08 MINUTES 50 SECONDS WEST (NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST MEASURED) A DISTANCE OF 338.88 FEET (339.00 FEET MEASURED); THENCE SOUTH 86 DEGREES 22 MINUTES 05 SECONDS EAST A DISTANCE OF 644.05 FEET TO A POINT IN THE CENTERLINE OF BRINKER ROAD 2061.61 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 (AS MEASURED ALONG THE CENTERLINE OF SAID ROAD); THENCE NORTH ALONG THE CENTERLINE OF SAID ROAD TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTH WEST 1/4 AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTH WEST 1/4; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS WEST MEASURED ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 A DISTANCE OF 387.0 FEET (387.86 FEET MEASURED) TO A POINT WHICH IS 255.0 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTH 3 DEGREES 59 MINUTES 34 SECONDS EAST MEASURED; A DISTANCE OF 851.30 FEET MORE OR LESS (851.45 FEET MEASURED) TO THE POINT HEREINBEFORE MENTIONED AS TO THE POINT OF BEGINNING, EXCEPT THAT PART OF SAID PROPERTY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTER LINE OF BRINKER ROAD 1476.15 FEET (AS MEASURED ALONG SAID CENTER LINE) SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD 185.55 FEET TO AN ANGLE POINT IN SAID CENTER LINE, CONTINUING THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD A DISTANCE OF 630.60 FEET TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTH WEST 1/4 AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTH WEST 1/4, CONTINUING THENCE SOUTH 0 DEGREES 22 MINUTES 46 SECONDS EAST MEASURED ALONG THE SAME STRAIGHT LINE A DISTANCE OF 57.11 FEET (57.09 FEET MEASURED); THENCE NORTH 89 DEGREES 40 MINUTES 20 SECONDS EAST MEASURED; PARALLEL WITH THE NORTH LINE OF SAID PROPERTY A DISTANCE OF 655.60 FEET (655.68 FEET MEASURED) TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.