

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010342492

1786/0044 52 001 Page 1 of 3  
2001-04-26 10:13:39  
Cook County Recorder 25.50



Loan No. 000000001975031901

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John G. Pappas, A Married Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 2000, and recorded on June 7, 2000, in Document 00415672 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#1420201012000 NOT ASSESSED; SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1050 WEST DAKIN 302, CHICAGO, IL, 60613-0000

Witness my hand and seal March, 12, 2001.

CHASE MORTGAGE COMPANY

Lisa Henderson  
Asst. Vice President



SPS  
P3  
RFB  
CW

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Faint, illegible text, possibly a header or introductory paragraph.

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 12, 2001

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Lasonja R Shaw  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001975031901  
County of: Cook  
Investor No: 412  
investor Category:  
Investor Loan No: 241674486878

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## LEGAL DESCRIPTION:

UNIT 301, P-3 AND S-1 IN DAKIN COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE WEST 17 FEET OF LOT 3 IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 OF LAFLIN, SMITH & DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00356460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.