After Recording Return To: PEELLE MANAGEMENT CORPORATION FFICIAL COP ASSIGNMENT JOB #9073 P.O. BOX 1710 CAMPBELL, CA 95009-1710 0010342562 1-408-866-6868 / 2_-41036345001* 1786/0114 52 001 Page 1 of *041036345001* 2001-04-26 14:30:12 Cook County Recorder 23.50 Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: OUALITY CONTROL Loan Number: 041036345 Servicing Number: 2716900 [Space Above This Line For Recording Data] CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE / 2-03/ FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION without recourse all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PAMELA BLAND KENNEDY Homestart Mortgage Corporation, an Illionios Corporation whose address is 11 SOUTH LASALLE, STE. #700 CHICAGO, IL organized under the laws of THE STATE OF ILLINO (S in Book 2588, page(s) 15 00 and recorded as Document No. 00248455 on County, Illinois, describing land therein as: , of County Records of SEE LEGAL DESCRIPTION ATTACHED HELETO AND MADE A PART HEREOF Common Address: 8858 S BENNET'I AVENUE CHICAGO, IL 6051' A.P.N.#: 25-01-115-040-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: November 20, 2000 HC MESTART MORTGAGE CORPORATION CORPORATION Bv: Assistant Secretary / P.O.A. Address, 3 Ada, Irvine, CA 92618 This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Phone: (800)704-0800 [Space Below This Line For Acknowledgment]

State of California, County of Orange Selow This Line For Acknowledgment;

On November 20, 2000 before me, the undersigned, a Novery Public in and for said State, personally appeared Candy Smiley, Assistant Secretary, P.O.A.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscrib

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)

CLAUDIA ROCKWELL
Commission # 1248538
Notary Public - California
Orange County
My Comm. Expires Jan 6, 2004

Signature_

Claudia Rockwell

Name (typed or printed)

My commission expires:

January 06, 2004

The Cartin

STEWARTE GUARANTY COMPAN

COMMITMENT-LEGAL DESCRIPTION

Lot 20 in Claude W. Marris Addition to Jeffery Park, being a subdivision of the North 10 acres of the South 15 the Fast Half of the West Half of the East Half of the Northwest Quarter of Section 1, Township 37 North, Range Rest of the Tr. do ringipal Meridian, in Cook County, Illinois. Sens of County Clerk's Office

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