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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00367959CD
LOAN NO. 3856533 (8037576)
[1665470181 FNMA]

0010342592

1786/0144 52 001 Page 1 of 2
2001-04-26 16:13:58
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 1997, executed by JOHN F WELLS, AN UNMARRIED MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded on FEBRUARY 25, 1997, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 97120974 microfilm
number _____ pin number 13-10-403-034
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 38 IN MILTON E. FALKER'S RESUBDIVISION OF PARTS OF BLOCK 1 AND 8 IN VALERIA M. WILLIAMS' JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 4, 1913, AS DOCUMENT NUMBER 5200088 IN BOOK 123 OF PLATS, PAGE 14, IN COOK COUNTY, ILLINOIS.

Property Address: 5020 NORTH KEELER, CHICAGO, IL 60630



Loan No. J=FUM876.S.18816
MIN# 100013700080375767 MERS VRU PHONE #: 1-888-679-6377


2-P

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Loan No. 3856533 (8037576) [5654 (181) MMA]
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated MARCH 23, 2001, but effective FEBRUARY 28, 2001.

0010342592 Page 2 of 2

FIRST UNION MORTGAGE CORPORATION

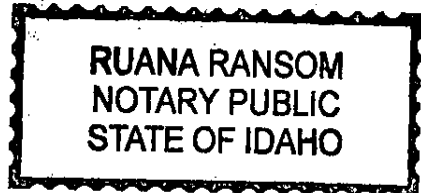
BY 
DIANA ANDERSON
VICE PRESIDENT

BY 
CAROLYN BROWN
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 23, 2001, before me RUANA RANSOM personally
appeared DIANA ANDERSON and CAROLYN BROWN
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100013700080375767 MERS VRU PHONE #: 1-888-679-6377
J=FUM876.S.18816

P=S.1676.007
C=S.534.0086
(NMRI.IL)