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Cook County Recorder 31.50



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01-0161
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AMENDMENT TO DECLARATION OF CONDOMINIUM THE SUPERIOR POINT CONDOMINIUM

THIS INSTRUMENT PREPARED BY AND
AFTER RECORDING RETURN TO:

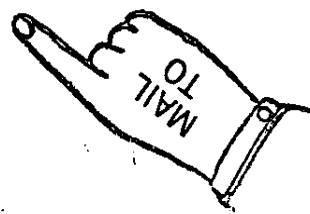
THOMAS S. MOORE, ESQ.
ANDERSON & MOORE, P.C.
111 WEST WASHINGTON STREET
SUITE 1100
CHICAGO, ILLINOIS 60602
312.251.1500 TELEPHONE
312.251.1509 FACSIMILE

PERMANENT REAL ESTATE INDEX
NUMBER:

- 17-08-214-001
- 17-08-214-002
- 17-08-214-003

ADDRESS OF PROPERTY:

819-23 West Superior
Chicago, Illinois 60622



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WHEREAS, a Declaration of Condominium was previously recorded as document 00-990666; and,

WHEREAS, Exhibit B attached thereto is a survey and Exhibit C attached thereto is the Percentage of Ownership, and both Exhibit B and Exhibit C mistakenly designate P-2 as being a limited common element of Unit 823-4 and P-7 as being a limited common element of Unit 819-3; and,

WHEREAS, the correct designation after this amendment shall be that P-7 shall be designated as the limited common element to Unit 823-4 and P-2 shall be the limited common element to Unit 819-3;

NOW THEREFORE, the Declaration of Condominium recorded as document 00-990666 specifically as it related to Exhibits B and C attached thereto are hereby amended as follows:

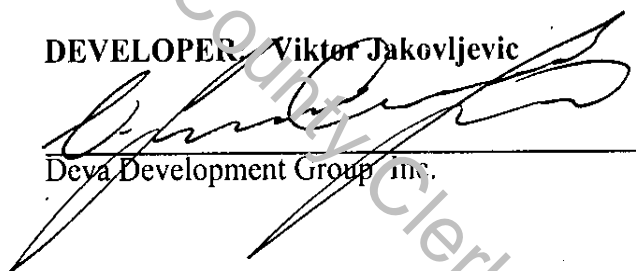
1. The limited common element designated parking space for Unit 823-4 shall hereafter be P-7. (Please see amended Exhibit C and parking designation portion of survey Exhibit B both attached hereto and incorporated herein).

2. The limited common element designated parking space for Unit 819-3 shall hereafter be P-2. (Please see Amended Exhibit C and parking designation portion of survey, Exhibit B, both attached hereto and incorporated herein).

3. This amendment has been and will be delivered to the Board of Managers.

IN WITNESS WHEREOF, Deva Development Group, Inc. has executed this Declaration as of this 14th day of March, 2001


DEVELOPER, Viktor Jakovljevic



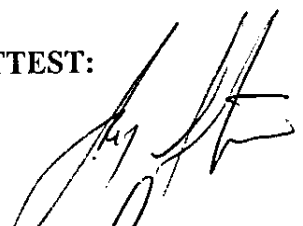
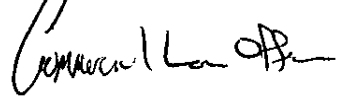
Deva Development Group, Inc.

Uptown National Bank of Chicago, not personally but solely as Trustee under Trust No. 99-105 created pursuant to Trust Agreement dated April 1, 1999.

By: 

Its: 

ATTEST:


Its: 

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AMENDED
EXHIBIT C

PERCENTAGE OF OWNERSHIP

UNIT	PARKING SPACE*	PERCENTAGE OF OWNERSHIP
823-C1	None	6.8%
823-2	P4	7.7%
823-3	P3	7.9%
823-4	P7	11.5%
821-C1	None	5.3%
821-2	P9	7.7%
821-3	P5	7.9%
821-4	P6	11.4%
819-C1	None	6.8%
819-2	P1	7.7%
819-3	P2	7.9%
819-4	P8	11.4%
	TOTAL	100%

* Assigned as limited common elements.

- Roof is a limited common element to be owned by each Unit 4.

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LEGAL DESCRIPTION:

LOTS 1 AND 2 AND LOT 3 [EXCEPT THE EAST 0.51 FEET THEREOF] IN BLOCK 8 OF RIDGELY'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15 AND 16 OF ASSESSOR'S DIVISION IN THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-990666, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

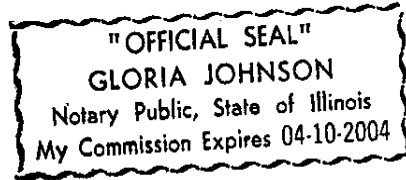
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Viktor Jakovljevic, personally known to me to be the same person whose name is subscribed to the foregoing Agreement, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument, as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of March, 2001

Gloria Johnson
Notary Public

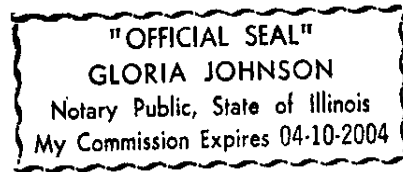


STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Gloria Johnson, a Notary Public in and for said County and State, do hereby certify that Daniel B. Starzyk and Jay Steiner, the Trust Officer and Commercial Loan Rep, respectively of Uptown National Bank of Chicago, as such Daniel B. Starzyk and Jay Steiner, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of March, 2001

Gloria Johnson
Notary Public



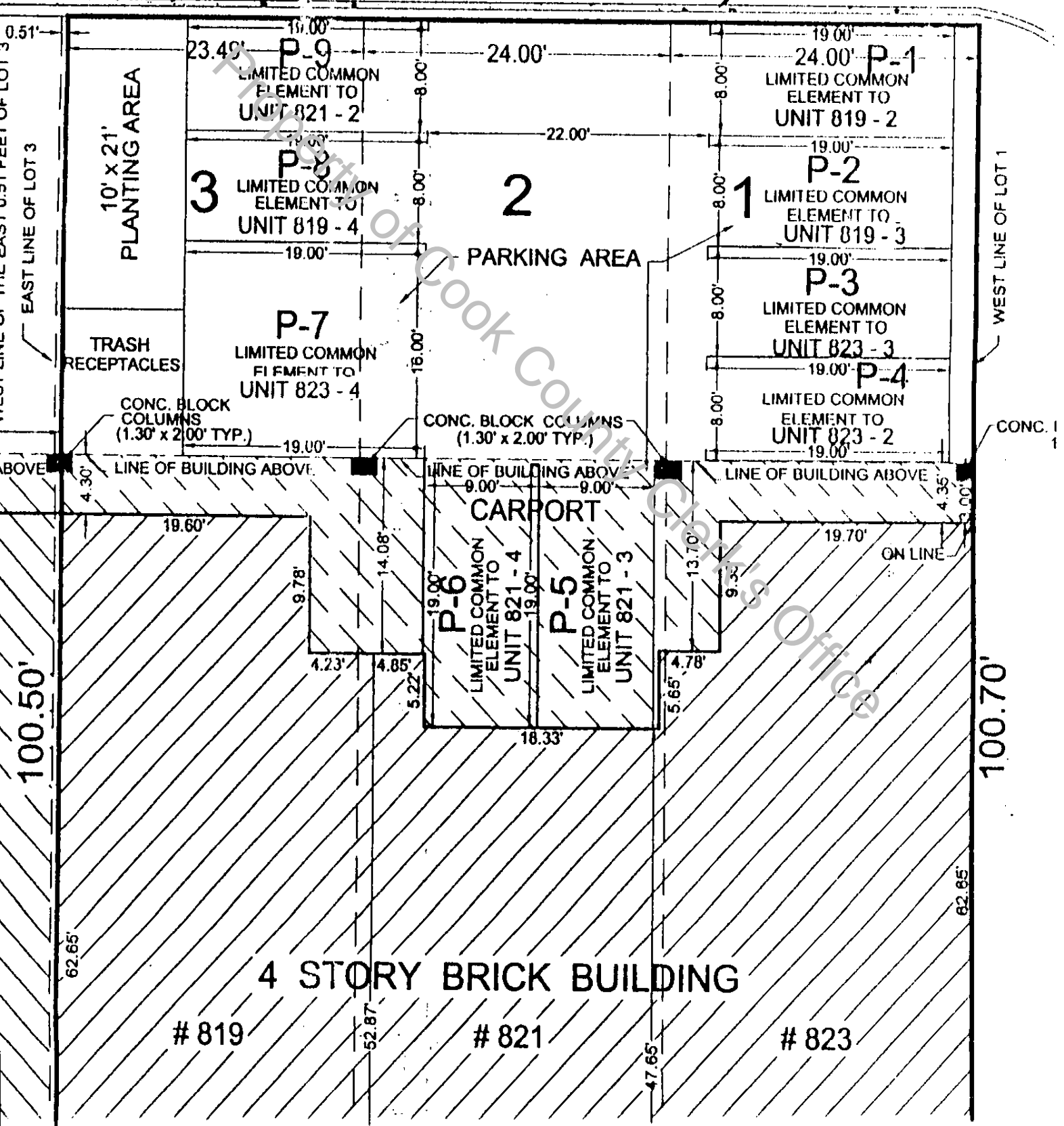
66' R.O.W. HERETOFORE DEDICATED

W. HURON STREET

ASPHALT PAVEMENT

71.49'

CONC. CURB



2

1

3

P-9 LIMITED COMMON ELEMENT TO UNIT 821 - 2

P-8 LIMITED COMMON ELEMENT TO UNIT 819 - 4

P-1 LIMITED COMMON ELEMENT TO UNIT 819 - 2

P-2 LIMITED COMMON ELEMENT TO UNIT 819 - 3

P-7 LIMITED COMMON ELEMENT TO UNIT 823 - 4

P-3 LIMITED COMMON ELEMENT TO UNIT 823 - 3

P-4 LIMITED COMMON ELEMENT TO UNIT 823 - 2

CARPORIT

P-6 LIMITED COMMON ELEMENT TO UNIT 821 - 4

P-5 LIMITED COMMON ELEMENT TO UNIT 821 - 3

4 STORY BRICK BUILDING

819

821

823

100.50'

100.70'

62.65'

52.87'

47.65'

62.65'