UNOFFICIAL COMPANDETA 1 DOI Page 1 of

2001-04-26 11:07:06

Cook County Recorder

25,00



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N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CITY OF CHICAGO, a municipal corporation,

01M1-401669

Plaintiff

CASE NO.

Address: 3653 3653 S GILES AV

٧.

JAMES R. DAVIS (0)

ETAL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

* * * REFER TO ATTACHED LEGAL DESCRIPTION * *

KETEK TO ATTACKED ELECTED SECOND SECOND

Mara S. Georges
Corporation Counsel
City of Chicago

By:

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791

Atty No. #90909

460

01-011246

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 3653 3653 S GILES AV

JAMES R. DAVIS (0) 3653 S GILES AVE IL 60653 CHICAGO

JAMES R. DAVIS (0) 3602 S GILES AVE 60653 CHICAGO

GLORIA D. DAVIS (0) 3653 S. GILES AVE. IL 60653 CHICAGO

Of Cooperation Clarks Office JAMES DAVIS (0) 3653 S. GILES AVE. IL 60653 CHICAGO

JAMES R. DAVIS (X) 3602 S. GILES AVE. IL 60653 CHICAGO

JAMES DAVIS (X) 3653 S. GILES AVE. CHICAGO IL 60653

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 3653 3653 S GILES AV

PI# 17-34-311-035

FRONT

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AS TO -035: THE SOUTH 16 2/3RDS FEET OF THE NORTH 33 1/3RD FEET OF THE SOUTH 133 FEET OF THE WEST 1/4 OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS TO -036 THE SOUTH 16 2/3 FEET OF THE NORTH 50 FEET OF THE SOUTH 133 FEET OF THE WEST QUARTER OF THE SOUTH ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE 3KD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

COOK COUNTY CONTACTOR OFFICE