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|  |                      | CUIT COURT OF COOK COUNTY, ILLINOIS ARTMENT - FIRST DISTRICT  |
|--|----------------------|---|
| CITY OF CHICAGO, a m                   | nun'an al            | •   |
| corporation,                           | 100                  | NO. <u>DD M1 405639</u>   |
| 2                                      | Plaintii (C)         | RE: 8733 S. Houston   |
| DIDNEED VS.<br>Funding                 | Defendant(s) et ai   | Courtroom 11 <u>05</u>  |
| Tige.                                  | AQRES ORDER OF PERMI | NENT INJUNCTION   |
|  | 1.gazz               |   |
|  |                      | uia triel call and on motion of plaintiff, City of Chicago, and the matter and having been fully advised in the premises, the court |
| 1. Defendant(s)                        | DZ, Abdul J.         | MUZHAZ /X   |
|  |                      | d are permanently enjoined and restrained from REATING  |
|  |                      |   |
| - Using, lea                           | raind occurbing      | until full compliance.  |
|  |                      |   |
| <u></u>                                |                      |   |
|  |                      | 1,0   |
| 2. The court this permanent injunction | •                    | ter for the purposes of modification, enforcement or termination of   |
|  |                      | t finding no just cause or reason to delay its enforcement or appeal.   |
|  | I is dismissed.      | APP OF APPSHIC CUMMINGHAM   |
| Hearing Date: 4                        | 6 101                | APR 0 6 2001  |
| <u> </u>                               |                      | Judge Judge Court - 223   |
| Atty ID # 10999                        | Corporation Counsel  | cond muninghau 223  |
| By Chiffee ?                           | 2n/eff               |   |

Assistant Corporation Counsel 30 North LaSalle Street/Suite 700 Chicago, Illinois 60602/(312) 744-8791

OJEJB2 11/95

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

**FRONT** 

Address: 8733 8733 S HOUSTON AV PI# 26-06-204-014

**FRONT** 

LOT 34 IN BLOCK 8 IN CALUMET AND CHICAGO CANAL AND DOCK CO'S SUBDIVISION OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

AND OF THE JINTY OF COOK COUNTY CLERK'S OFFICE