

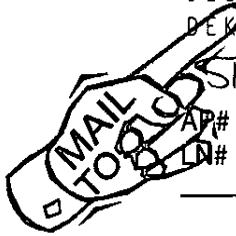
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0010344096

1/9/0010 81 001 Page 1 of 2
2001-04-26 10:13:49
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL BANK
OF DEKALB COUNTY
913 S. 4th St., Ste. 102
DEKALB, IL 60115



STC1 151097 2 of 2

AP#
LN# 614539796

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTERFIRST
777 E EISENHOWER PARKWAY, ANN ARBOR, MI 48108

undersigned in and to that certain Real Estate mortgage dated 04/13/01, all the rights, title and interest of
TAGER M JARMA and LUCIA JARMA, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No. _____

page(s) _____, as Document No. _____
Cook County Records, State of Illinois
on real estate legally described as follows:

LOT 21 AND THE NORTH HALF OF LOT 22 IN BLOCK 2 IN WALKER'S
SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W. 3, WALKER'S ADDITION
TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

0010344095

13-14-301-017

Commonly Known As: 4319 NORTH HARDING AVENUE, CHICAGO, IL 60618

151097

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-13-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois Notary Public's Office

STATE OF ~~WYOMING~~ ILLINOIS

County ss: DeKalb

On 4-13-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Sandra Kaye Woodson

Notary Name:
Notary Public for the state of
My commission expires:

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