

UNOFFICIAL COPY

0010344161

19770078i 001 Page 1 of 2
2001-04-26 11:06:03
Cook County Recorder 23.50

Loan #: 614338021
Prepared By:



0010344161

01-29464

When Recorded Mail To:
GRANITE MORTGAGE
5225 OLD ORCHARD RD. STE.
15
SKOKIE, ILLINOIS 60077

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 614338021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2001 executed by PHILIP J STATZ AND ECKY E STATZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to GRANITE MORTGAGE, ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5225 OLD ORCHARD RD. STE. 15, SKOKIE, ILLINOIS 60077 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 02-19-419-014

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

a/a

P.I.N.: 02-19-419-014

Commonly known as: 1005 W. FIRESTONE DR., HOFFMAN ESTATES, ILLINOIS 60195
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

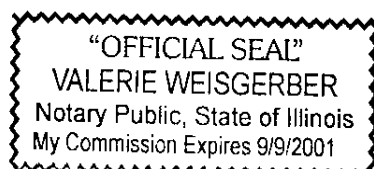
GRANITE MORTGAGE, ILLINOIS CORPORATION

On MARCH 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Joel Gathel* known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *Joel Gathel*
Its: *Joel Gathel*
President

Witness:

Notary Public *Valerie Weisgerber*
County, *COOK*
My commission Expires: *9/9/01*



0010344160

UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-29464

LOT 14 IN BLOCK 3 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS APRIL 14, 1969 AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office