

UNOFFICIAL COPY

BOMC# 9229691



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1787/0144 88 001 Page 1 of 3
2001-04-26 13:07:06
Cook County Recorder 47.50

Recording Requested By/Return To **Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Bank One Center Tower, Indianapolis, IN 46277**

, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**

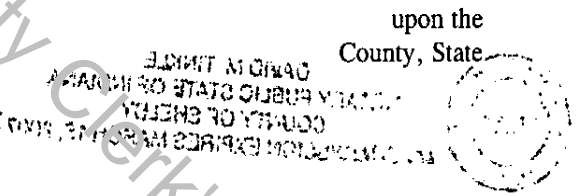
, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage dated **February 22, 2000**, made and executed by **David Kodner & Jolanta Zakrzewska, Jolanta Zakrzewska by David Kodner, her attorney-in-fact U/A dated 2-22-2000., Husband and Wife**

whose address is **1429-N DEARBORN-#4N, CHICAGO IL 60610-1558** to and in favor of **Bank One, N.A.**

following described property situated in **Cook** County, State of **Illinois**.

See Exhibit A attached and made a part hereof



such Mortgage having been given to secure payment of **Two Hundred Ninety-Eight Thousand Five Hundred Fifty and No/100** (\$ **298,550.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00136545**) of the **Records of Cook** County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02 12/95

Page 1 of 2 Initials: _____

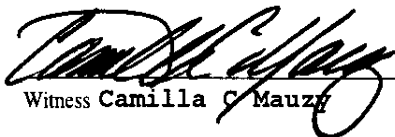
VMP MORTGAGE FORMS - (800)521-7291

Min # 10003550092296918

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 09, 2001

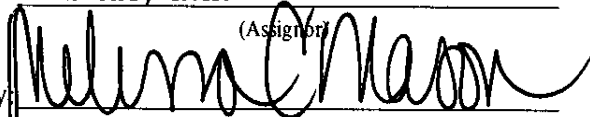

Witness Camilla C. Mauzy

Witness

Attest

Seal:

Bank One, N.A.


By _____ (Assignor)

(Signature)

Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By Bank One, N.A.
Center / Tower, Indianapolis, IN 46277

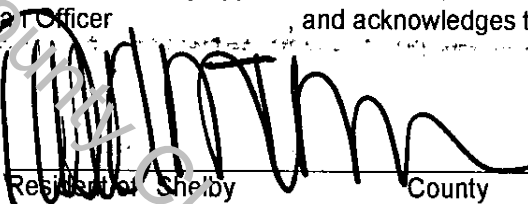
, address: Bank One
, tel. no.: 317-321-4737

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this 9th day of March, A. D. 2001 personally appeared Bank One, N.A., by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007


Resident of Shelby County

My Commission Expires March 15, 2007

LMP :995M1 (9512).02

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Exhibit A

Legal Description

Loan # 9229691
Borrower: KODNER
Property: 1429 N DEARBORN #4N
CHICAGO, IL 60610-1558

Unit 4N in the 1427-1429 North Dearborn Parkway condominium, as delineated on the plat of survey of the following described parcel of real estate:

Lot 4 in Greifenhagens Subdivision of the north 152 feet of the south 227 feet of Lot B in Block 2 in Catholic Bishop of Chicago Subdivision of Lot 13 in Bronson's addition to Chicago, in the northeast 1/4 of section 4, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois,

Which survey is attached as Exhibit "A" to the declaration of condominium recorded in the office of the recorder of deeds of Cook County, Illinois as Document 98765302, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space "P-1", assigned to Unit 4N, a limited common element as delineated on the survey attached to the declaration aforesaid.

Parcel 3:

The exclusive right to the use of storage space 4N assigned to Unit 4N, a limited common element as delineated on the survey attached to the declaration aforesaid.

Parcel 4:

the exclusive right to the use of roof wood deck space assigned to Unit 4N, a limited common element as delineated on the survey attached to the declaration aforesaid.

perm tax # 17-04-211-009-0000