

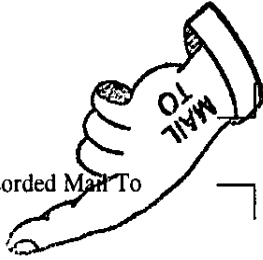
Prepared By

UNOFFICIAL COPY



0010344311

2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614



0010344311

1779/0090 90 001 Page 1 of 2
2001-04-26 12:00:56
Cook County Recorder 23.50

and When Recorded Mail To

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

3 all

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01-01007 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2001036

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2001
executed by JOHN HAIDUCK, A SINGLE MAN AND
DONALD BROWN, A SINGLE MAN

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0010344310

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6101 NORTH SHERIDAN ROAD #36D, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On APRIL 23, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

THOMAS P. BURKE
known to me to be the PRESIDENT, MORTGAGE BANKING
and ROBERT A. DOKOUSIAN

known to me to be OPERATIONS MANAGER, MORTGAGE BANKING
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

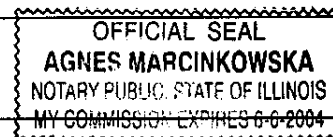
Notary Public _____ County,

My Commission Expires 060604

By: THOMAS P. BURKE
Its: PRESIDENT, MORTGAGE BANKING

By: ROBERT A. DOKOUSIAN
Its: OPERATIONS MANAGER, MORTGAGE BANKING

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2001036

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 36-D IN EAST POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12, 13, 14, AND 15 LYING EAST OF A LINE WHICH IS 160.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14, AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS SHOWN AND DELINEATED IN DOCUMENT 10938695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20350217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

14-05-211-021-1136