

STATE OF ILLINOIS
 UNIFORM COMMERCIAL CODE FILED WITH COOK
 STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. FORM UCC-3



0010344554

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Office
 Filing Office)

Debtor(s) (Last Name First) and address(es)
 Montgomery Ward Development,
 LLC
 535 Chicago Ave.
 Chicago, IL 60671

Secured Party(ies) and address(es)
 General Electric Capital
 Corporation, as administrative
 agent
 125 Park Avenue
 New York, NY 10017

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1773/0308 45 001 Page 1 of 2
 2001-04-26 12:27:53
 Cook County Recorder 23.00

This Statement refers to original Financing Statement No. 99770677

Date filed: 8/12/99 Filed with Cook

- A. CONTINUATION.... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
- To show the Secured Party's new address as indicated below;
 To show the Debtor's new address as indicated below;
 As set forth below:

THIS FIXTURE FILING IS TO BE RECORDED IN THE REAL ESTATE RECORDS.

Partial Release: The Secured Party hereby releases the real estate described on Exhibit A attached hereto and made a part hereof.

No. of Additional Sheets Presented: 1

General Electric Capital Corporation,
 as administrative agent

(Signature of Debtor, if required) (Debtor)

By: *[Signature]* (Signature of Secured Party)

Dated April 11, 2001
 STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 REV. 7/97

This form of Financing Statement is approved by the Secretary of State
 IL302197

Prepared By:

LATHAM + WATKINS
 GREGORY A. SAGER, Esq
 Suite 5000, SEAN TOWER
 CHGO, IL 60606

MAIL TO:

ALTHEIMER + GRAY
 JAMES CASERIO, Esq
 10 South Wacker Drive
 Suite 4000
 CHGO, IL 60606

BOX 333-CTI

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Property of Cook County Clerk's Office

170 945 1000

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EXHIBIT A

Legal Description

Site #47
Addison Mall
2939 W. Addison
Chicago, IL
Cook County

PARCEL 1:

BLOCKS 3 AND 4 TAKEN AS A TRACT (EXCEPT THE SOUTH 33.0 FEET THEREOF AND EXCEPT THE SOUTH 115.0 FEET OF THE NORTH 563.0 FEET OF THE EAST 335.0 FEET AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF AND EXCEPT THE NORTH 448.0 FEET OF THE EAST 213.57 FEET, AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF, AND EXCEPT THE NORTH 123.0 FEET OF THE WEST 90.0 FEET OF THE EAST 450.0 FEET AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) IN BICKERDIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERDIKE'S THIRD SUBDIVISION AND OF ELSTON AVENUE AS SHOWN ON PLAT RECORDED JULY 5, 1905 IN BOOK 90 OF PLATS, AT PAGE 11, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY RECIPROCAL CONSTRUCTION OPERATING AND EASEMENT AGREEMENT MADE BY FIRST AMERICAN REALTY COMPANY AND MONTGOMERY WARD COMPANY, INCORPORATED, RECORDED OCTOBER 25, 1985 AS DOCUMENT 85253947, AS AMENDED BY CERTIFICATION RECORDED MARCH 1, 1994 AS DOCUMENT 94193830, FOR THE PURPOSE OF INGRESS AND EGRESS, PARKING AND TO INSTALL AND MAINTAIN AND REPLACE UTILITY FACILITIES UNDER AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

THE SOUTH 115.0 FEET OF THE NORTH 563.0 FEET OF THE EAST 335.0 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) AND THE NORTH 448.0 FEET OF THE EAST 213.57 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) OF BLOCKS 3 AND 4 TAKEN AS A TRACT IN BICKERDIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERDIKE'S THIRD SUBDIVISION AND OF ELSTON AVENUE AS SHOWN ON PLAT OF RECORDED JULY 5, 1905 IN BOOK 90 OF PLATS, AT PAGE 11, IN COOK COUNTY, ILLINOIS;

AND

THE NORTH 123.0 FEET OF THE WEST 90.0 FEET OF THE EAST 450.0 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) OF BLOCKS 3 AND 4 TAKEN AS A TRACT IN BICKERDIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERDIKE'S THIRD SUBDIVISION AND OF ELSTON AVENUE AS SHOWN ON PLAT OF JULY 5, 1905, IN BOOK 90 OF PLATS, AT PAGE 11, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-24-305-027-000

2939 W. Addison
Chicago, Illinois

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