

# UNOFFICIAL COPY

0010345077

1789/0273 07 001 Page 1 of 1  
2001-04-26 15:21:21  
Cook County Recorder 43.00

PREPARED BY: LINDA SWIONTEK  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 614422002

SPACE ABOVE THIS LINE FOR RECORDER'S USE



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
VICKI McCLENDON, UNMARRIED

and dated 03/31/01, to MORTGAGE BANCORP SERVICES

0010345076

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 (EXCEPT THE SOUTH 6 INCHES THEREOF) IN ALBERT OERTEL'S SUBDIVISION OF  
THE SOUTH 44 FEET OF THE SOUTH 132 FEET OF THE EAST 1/2 OF LOT 21 IN BLOCK  
2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-33-301-085-0000

ALSO KNOWN AS: 1852 N. ORCHARD, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF ~~KANE~~

MORTGAGE BANCORP SERVICES

On March 31st, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

John Peszek  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Its: Treasurer

Treasurer  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

By: \_\_\_\_\_

Its: \_\_\_\_\_

NOTARY PUBLIC [Signature] COUNTY Kane  
My Commission Expires 8-24-02  
DOC PREP, INC. 10/94

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

"OFFICIAL SEAL"  
LINDA SWIONTEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/24/2002

CT 791 39317 20f2

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Property of Cook County Clerk's Office

10-30-2020