

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDED
EUGENE "G"
BRIDGES



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 5-25-94 A/K/A TRUST# 94-1446 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 18 day of JANUARY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 00055941 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 82 IN PHEASANT LAKE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-34-403-003-0000

Address(es) of Premises : 18000 CARDINAL LANE, TINLEY PARK, ILLINOIS

Witness _____ hand _____ and seal _____, this 27 of OCTOBER, 2000.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ES/3279

Cook County Clerk's Office

11/27/00

STATE OF Illinois
COUNTY OF COOK

0010345447
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I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of OCTOBER, 2000.

Debra M Mertso
NOTARY PUBLIC

OFFICIAL SEAL
DEBRA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000

Commission Expires _____



Record & return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, IL 60465



Property of Cook County Clerk's Office